

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Ninety-Seven Thousand and NO/100***** Dollars (\$297,000.00) and other valuable considerations to the undersigned, First Federal of the South does hereby release and discharge from the operation of that certain mortgage executed to it by Carter Homebuilders, Inc.

under date of October 25, 1996 and recorded in the Probate Office of Shelby County, Alabama, in Volume 1996 page, 36505 the following described lot or parcel of land to wit:

Lots, 472, 476, 478, 480, 481, 483, 484, 485, 490, 493, and 495, according to the Survey of Weatherly, Treymoor Abbey, Sector 22, as recorded in Map Book 21, Page 59, in the Probate Office of Shelby County, Alabama.

Inst # 1997-12996

04/28/1997-12996
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 80A 8.30

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, Jimmy C. Maples the undersigned, has caused these presents to be executed this 22nd day of April 1997

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples
First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~Judge of Probate~~, and for said State, hereby certify that Jimmy C. Maples is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official Seal this 22nd day of April, 1997.

Messie R. Bryant
Notary Public

BY COMMISSION EXPIRING 8, 2001