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		1110	W COUNTY MUSIC OF PICE	WIF	
	ASSIG	NMENT OF	IORI GAGE		
existing undensiting undensiderate United State United	LINDA STREET SCOTTAGE the laws of the State of on of the sum of ONE DOLL on of America, and other governments of the ensealing and delivering and set over unit of the mortgage bearing and set over unit of MORTGAGE bearing.	Presents, that SDALE, AZ 85258 AZ AR and OTHER VAL and and valuable con ASS CES, INC. Mol	referuable consideration, to it in hard a part of the consideration and by these expression and by these expressions.	A MORTGAGE CORPOR a corporation organize red to as ASSIGNOR, for a ION lawful money of the nd paid by PUM FIRS AMP CORPOR AND POR INTERIOR OF TORRES INTERIOR	id and in and in a very and in
DAVID	W JOHNSON	NANCY	F JOHNSON		
	and the Office of REC	ORDER OF DEEDS	SHELBY	AL 35007	II 1993 -
described obligation or suppler monles du and to the	ed in the Office of RECO AL in BOOK Pacific Pacific With the heredit and granted, or mentione in said indenture of morto mental documents, or instead to grow due thereo same. have and to hole use, benefit and behoof	and intended so page mentioned and ruments, if any, second, and all its estate, the same unto the	to be, with the as thereby intended to cured or intended to right, title, interest, e said ASSIGNEE and	purtenances, and the bo be secured and all incide be secured thereby, and property, claim and demand its successors and assign	nd or lental id all and in
MORTGAG and assign In \ and these	OR in said indenture of the of said MORTGAGOR the Witness Whereof, presents to be duly executed.	mortgage named, a rein. the sald ASSIGNOR ad by its proper office	the heirs, execut has caused its corpose this date of AU	orate seal to be hereto affi:	esecra

ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF ARIZONA

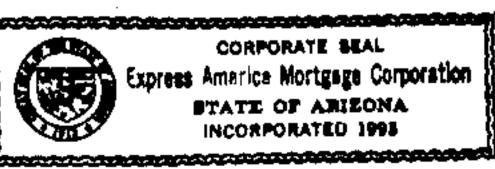
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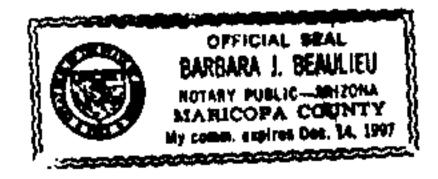
COUNTY OF MARICOPA :)

Be it Remembered That On This AUGUST , 19 94 day of STH before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS of EXPRESS AMERICA MORTGAGE CORPORATION who is the VICE PRESIDENT who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Record and Return to: GE Capital Mortgage Services, Inc. P.O. Box 66982 ING. St. Louis, MO 63166-6982 X-5260

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Notary Public

VICE PRESIDENT