THIS INSTRUMENT WAS PREPARED BY: KELBY STRICKLAND	SEND TAX NOTICE TO:  Mr. & Mrs. Rowland Starr  2883- A Action Resel
Attorney at Law 608-38th Street South	Birmins ham Al 35 243
Birmingham, AL 35222	
WARRANTY DEED, JOINT WITH RIGHT OF SURVIVORSHIP	
STÄTE OF ALABAMA) SHELBY COUNTY) KNOW A	ALL MEN BY THESE PRESENTS,
That for and in consideration of Ten Thousand and 00/Dollars (\$10,000.00) to the undersigned	
grantor, in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, Elizabeth C.	
Frech, a married woman, does hereby grant, bargain, sell and convey unto Rowland Starr and wife, Sherry	
Starr the following described real estate situated in Shelby County, Alabama, to-wit:	
Legal Description (See Attached Exihit "A")	
THIS IS NOT HOMESTEAD PROPERTY	
TITLE NOT EXAMINED BY ATTORNEY	
PROPERTY SOLD IN "AS IS" CONDITION.	
grantees herein shall take as tenants in common. An assign, covenant with said GRANTEES, their heirs said premises, that they are free from all encumbrance right to sell and convey the same as aforesaid, and the and defend the same to the said GRANTEES, their lawful claims of all persons.	g the intention of the parties to this conveyance, ed or terminated during the joint lives of survives the other, the entire interest in fee simple of said GRANTOR does for itself, its successors and and assigns, that it is lawfully seized in fee simple of ces, unless otherwise noted above, that it has a good nat it will and its successors and assigns shall, warrant heirs, executors and assigns forever, against the
IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 17 day of	
April, 1997,	
WITNESS:  (Seal) BY: Aleth C. Frech  (Seal)	
I, the undersigned, a Notary Public, in and Elizabeth C. Frech, a married woman, who is known	the executed the same voluntarily on the day the same
Given under my hand and official seal this // day of, 1997.	
COMMISSION EXPIRES SEPTEMBER 17, 2000	( ather D. Morris
My Commission Expires:	NOTARY PUBLIC

## EXHIBIT "A"

## TRACT 1

A fract of land situated in the NW1/4 of the NW 1/4 of Section 13, Township 19 South, Range 2 West, more particularly described as follows:

Commence at the Northeast corner of said Quarter-Quarter Section and run South along the East line of said Quarter-Quarter Section a distance of 298.20 feet to the point of beginning, Continue along said course a distance of 298.80 feet to a point which is on the Northerly Right-of-Way of a 50' road, then turn an angle to the Right of 136 degrees 11 minutes 7 seconds and run in a Northwesterly direction along said Right-of-Way a distance of 128.13 feet to the point of curve of a curve to the left having a central angle of 54 degrees 33 minutes 39 seconds and a radius of 139.86 feet, thence proceed Northwesterly along arc of said curve a distance of 133.18 feet, thence turn an angle to the Right of 98 degrees 22 minutes 32 seconds from tangent of said point on curve and run in a Northerly direction a distance of 164.80 feet, then turn an angle to the Right of 90 degrees and run in a Easterly direction a distance of 210 feet to the point of beginning.

## TRACT 2

A tract of land situated in the NW 1/4 of the NW1/4 of Section 13, Township 19 South, Range 2 West, more particularly described as follows:

Begin at the Northeast corner of said Quarter-Quarter Section and run South along Easterly line of said Quarter-Quarter Section a distance of 298.20 feet to a point, then turn an angle to the Right of 90 degrees and run in a Westerly direction a distance of 210 feet, then turn an angle to the Right of 90 degrees and run in a Northerly direction a distance of 96.83 feet, then turn an angle to the Right of 40 degrees 44 minutes 27 seconds and run in a Northeasterly direction a distance of 267.73 feet to a point on the North line of said Quarter-Quarter Section, then turn an angle to the Right of 51 degrees 39 minutes 44 seconds and run in an Easterly direction a distance of 35.30 feet to the point of beginning.

Inst # 1997-12968

04/28/1997-12968
11:19 AM CERTIFIED
SHELBY COUNTY JUNE OF PROMITE
21.00