## THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD
as as employee of
SOUTH STATES MORTGAGE CORPORATION
1109 East Park Drive, Suite 100
Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
JEFFERSON COUNTY )	
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,	
corporation, for value received to it in hand paid by Resource Bancshares	
Mortgage Group, Inc. does hereby grant, bargain, sell and convey and	
ssign unto <u>Resource Bancshares Mortgage Group, Inc.</u> , all its right, title	
and interest in and to a certain mortgage executed to it by Dan S. Unquhart and wife	
Autumn R. Urguhart on the 23rd day of April , 1997, and	
recorded in Real Volume 1997, Page 2959, of the records of the	
robate Office of <u>Shelby</u> County, Alabama; and, together with the debt	
ecured thereby and all right, title and interest in and to the property	
herein described.	
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,	
as caused this conveyance to be signed by Larry R. Hillard, its Senior Vice	
resident, and attested by James R. Tarrant, III, its Secretary, (and its	
corporate seal to be hereto affixed), this the $\frac{23\text{rd}}{}$ day of $\frac{\text{April}}{}$ , 19 $\frac{97}{}$ .	
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SOUTH STATES HORTGAGE CORPORATION	
LARRY R. WILLARD	
ITS: SENIOR VICE PRESIDENT	
ATTEST:	
11: Jan 1 Jan 1 1 1 1997-12960	
JAMES R. TARRANT, III TS: SECRETARY	
04/28/199/~12960 10156 AM CERTIFIED	
TATE OF ALABAMA )  SHELBY COUNTY JUBGE OF PROPATE  OO! NCB \$.50  EFFERSON COUNTY )	
I, the undersigned authority, a Notary Public in and for said County, in aid State, hereby certify that Larry R. Hillard, whose name as Senior Vice	
resident of South States Mortgage Corporation, a corporation, is signed to the oregoing conveyance, and who is known to me, acknowledged before me on this	
ay, that, being informed of the contents of this conveyance, he, as such officer	
nd with full authority, executed the same voluntarily for and as the act of aid corporation.	
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eid corporation.  Given under my hand and official seal, this the $\frac{23\text{rd}}{}$ day of ${}$ April , 19	97
aid corporation.	97