THIS INSTRUMENT PREPARED BY: KELLI LILLEY REGIONS BANK P O BOX 10247 BIRMINGHAM, ALABAMA 35202 0227501-0055 #399

REGIONS BANK PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK (formerly known as FIRST ALABAMA BANK), a corporation, does hereby release and discharge from the lien of that certain mortgage executed by <u>CARTER HOMEBUILDERS</u>, <u>INC</u>, dated <u>DECEMBER 23</u>, <u>1996</u> recorded in INSTRUMENT #1997-00652 Probate Office of <u>SHELBY</u> County, Alabama: the following described property:

LOT 97, ACCORDING TO THE SURVEY OF CAMBRIAN RIDGE, PHASE 3, AS RECORDEDIN MAP BOOK 21 PAGE 147 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by P. THOMAS ALLEN, JR. its VICE PRESIDENT, duly authorized thereto, on this the <u>24TH</u> day of <u>APRIL</u>, 1997.

REGIONS BANK

Its: VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that P. THOMAS ALLEN, JR. whose name as VICE PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24TH day of APRIL, 1997.

NOTARY PUBLIC

My commission expires: 4-25-2001

O4/28/1997-12939
10:17 AM CERTIFIED
10:17 AM CERTIFIED
SHELBY COUNTY JUNGE OF PRODUTE
8.50