

THIS INSTRUMENT PREPARED BY: QUEEN PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, AL 35202
0178608-0003 #390

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

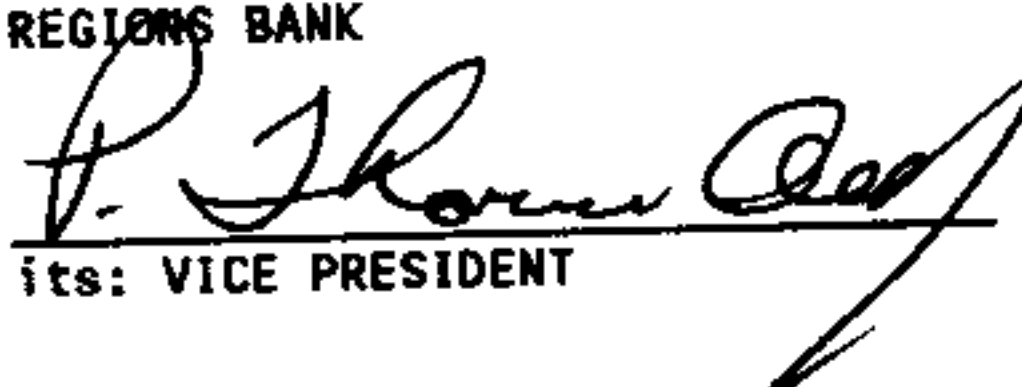
WHEREAS,
BUCK CREEK CONSTRUCTION, L.L.C., did heretofore on the 13th day
of JUNE, 1996, execute a mortgage to REGIONS BANK (formerly known
as FIRST ALABAMA BANK) which said mortgage is recorded in INST #
1996-20104, Probate Office of Shelby County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these
present to be signed in and by its corporation name by P. THOMAS
ALLEN, JR. its VICE PRESIDENT thereunto duly authorized on this
the 22nd day of APRIL, 1997.

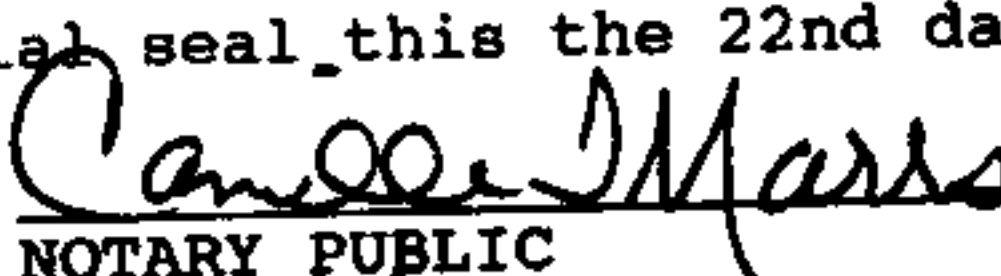
REGIONS BANK


its: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County,
in said State, hereby certify that P. THOMAS ALLEN, JR. whose name as VICE
PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of the instrument, he, as such
officer, and with full authority, executed the same voluntarily for and as the
act of said corporation.

Given under my hand and official seal this the 22nd day of APRIL, 1997.


NOTARY PUBLIC

My commission expires: 4-25-2001

1997-12937

04/28/1997-12937
10:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SMA