SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESE	NTS that	the und	dersig	ned _		· · · · · · · · · · · · · · · · · · ·		
MAIN LINE BANK				do	s hereb	у сег	rtify	that a
PATRICIA A MANE certain mortgage from	ESS-AVER	łΥ		<u> </u>	<u> </u>			
to SCOTT MORTGAGE CORPORATION				_dated	Novemb	er 2	lst,	19 <u>94</u>
filed for record November 28th , 1	1994 , in	mortg	age v	olume	199	4		, page
35076 Doc. No.								- County,
ALABAMA records								count
recorder is authorized to discharge the sa			•				•	
In witness whereof the said MAIN								
has hereunto set their hand this 19th day				<u>97</u> .				
Tax Parcel ID #								
131 HEATHER RIDGE DRIVE PELHAM, AL 35124 SHELBY COUNTY		+ 19	97-1	2 93 2				•
1	SHET IN	OOL SMA	MA FC	.50 VIN L RMERL	INT BA Y KNOWN RAL SAVIO	48	NK .	ltant
Witnesses:					<i>a</i>			
PAULA J. LARE			R VI	//#	NUS RESIDENT	me	nu.	,
					retary			
		Susan L	Sussi	man, As	ssistant Sec	retary		
STATE OF <u>PENNSYLVANIA</u> County of Delaware	s	S						
								
Before me, a Notary Public in and for said county	, personali	y appear	ed DC	ANNC	L. MCMIAI	NUS		
SENIOR VICE PRESIDENT , of MAIN	LINE B	ANK						···
known to me to be the person and officer who								
authority of its board of directors; and that sa officers, and the free and corporate act and deed				e act a	ana aeea ir	iaiviaui	any a	no as sa
IN TESTIMONY WHEREOF, I have hereun				nd affix	ed my offic	ial seal	at _	
Delaware PENNSYLVAN				19th		arch,		97
		War.	6 V	5	hertrug	<u> </u>	NO	TARY PUBI
My commission expires: HARVE MARVE M	ाणकार Fublic	70.50	C)		
This instrument prepared by:								
Paula J. Lare								
MAIN LINE BANK One Aldwyn Center								
Lancaster Avenue and Route 320								