## SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

And Clarice Dodson Kendrick, acknowledge full payment of the indebtedness secured by that certain Real Estate Mortgage executed by Terry M. Habshey, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Real Volume 321, Page 748, and the undersigned do further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed this 23 day of April, 1997.

Charles R. Dodson (SEAL)

E.R. Dedson-

Clarice Dodson Kendrick

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a notary public, in and for said County and State, hereby certify that **Charles R. Dodson**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me that being informed of the contents of said instrument, he, executed the same voluntarily on the day the same bears date.

Given under may hand and seal this 23rd day of April, 1997.

MOTARY PUBLIC My Commission Expires: 11/19/97

That & 1997-12862

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## STATE OF ALABAMA ) COUNTY OF JEFFERSON )

I, the undersigned a notary public, in and for said County and State, hereby certify that E.R. Dodson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me that being informed of the contents of said instrument, he, executed the same voluntarily on the day the same bears date.

Given under may hand and seal this \_\_\_\_ day of April, 1997.

NOTARY PUBLIC My Commission Expires:

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned a notary public, in and for said County and State, hereby certify that **Clarice Dodson Kendrick**, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me that being informed of the contents of said instrument, she, executed the same voluntarily on the day the same bears date.

Given under may hand and seal this 2314 day of April, 1997.

NOTARY PUBLIC

My Commission Expires:  $\lfloor \lfloor \lfloor \lfloor 2 \rfloor \rfloor \rfloor$ 

THIS INSTRUMENT PREPARED BY:

Corley, Moncus & Ward, P.C. \*
Post Office Box 59807
Birmingham, Alabama 35259-0807
(205) 879-5959

Inst # 1997-12862

O4/25/1997-12862
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