

RECORDING REQUESTED BY:
COATS & CO., INC. DBA ADVANTAGE
EQUITY
WHEN RECORDED, MAIL TO:
COATS & CO., INC. DBA ADVANTAGE
EQUITY
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 297-1599

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LIFE SAVINGS BANK, F.S.B.

all of its right, title and interest under that certain Mortgage dated APRIL 2, 1997
executed by ADAM PLIER, AN UNMARRIED MAN

to COATS & CO., INC. DBA ADVANTAGE EQUITY

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA

land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

ADAM PLIER AND DAVID ADAM PLIER ARE ONE AND THE SAME PERSON.

Inst # 1997-12760

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE APRIL 2, 1997
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED
a notary public in and for said County, in said State, hereby certify that
TOM SPARKS

whose name as VICE PRESIDENT
of COATS & CO., INC. D/B/A ADVANTAGE EQUITY

~~XXXXXXXXXX~~ is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
~~XXXXXXXXXX~~ COATS & CO., INC. D/B/A ADVANTAGE
EQUITY.

Given under my hand and official seal this 2nd
day of APRIL, 1997.

Notary Public ANTHONY D. SNABLE
My Commission Expires: 10-21-99

(Seal)

COATS & CO., INC. DBA
ADVANTAGE EQUITY

BY: [Signature]
ITS: TOM SPARKS, VICE PRESIDENT

This instrument prepared by:

04/23/1997-12761
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
ME 103

1997-12761



EXHIBIT "A"

Lot 23, According to the amended map of Sugar Oaks, as recorded in Map Book 16,
Page 126, in the Probate Office of Shelby County, Alabama.

Inst # 1997-12761

04/23/1997-12761
08:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCB 11.00