FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents UNION, acknowledges full payment of the	e indebtedness by <u>Christopher E. Gould</u>
an unmarriad man and M	istie V. Connell, an unmarried women
which said mortgage was recorded in the	office of the Judge of Probate Court of
Shelby County, Ala	bama. Real No. 1995 Page No. 19285, Book No, Page, and the undersigned does
(and assigned to in	Book No, Page and the undersigned does
further hereby release and satisfy said mor	ntgage.
In Witness Whereof, the undersign presents to be executed this3rdday	gned UNIVERSITY FEDERAL CREDIT UNION has caused these of the second seco
This instrument was prepared by	UNIVERSITY FEDERAL CREDIT UNION
VICKIE MOORE at 1400 South	一 一 一 一 一 一 一 一 一 三 三 意
20th Street, Birmingham, Al 35205	* * * * * * * * * * * * * * * * * * *
and sent to Shelby	ü 1 2 8
County.	Stewart A. Draper, VP
•	
STATE OF ALABAMA) JEFFERSON COUNTY)	GENERAL ACKNOWLEDGEMENT
W	c in and for said County is said state, hereby certify that hose name is signed to the foregoing instrument and who is know to me, being informed of the contents of the instrument, has executed the same e.
Given under my hand and Offic	ial Seal this day of, 19
-·	
	Notary Public
STATE OF ALABAMA) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGMENT
I the majority of Nictory Dubl	ic, in and for said County in said State, hereby certify that
I, the undersigned, Notary Publication	whose name as Vice President
of UNIVERSITY FEDERAL CREDIT	UNION, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me of	on this day that, being informed of the contents of the instrument, he, as
such officer and with full authority, exec	cuted the same voluntarily for and as the act of said corporation.
	$2 \qquad () $
Given under my hand and Office	cial seal this day of, 19_71-
	Moreduth L. anderson
	Notary Public