PARTIAL RELEASE

STATE OF ALABAMA				
SHELBY COUNTY		t to a to		
KNOW ALL MEN BY THESE PRESENTS,	, That,		±	4 1 12
The undersigned First Commercial Bar hereby release the real property mortgage exc	nk, an Ala ecuted by _	bama banking corp	oration,	2-1983 ERT #1
BROOKCHASE ESTATES. LLC			<u> </u>	OUR PKE
which said mortgage was recorded in the Of County, Alabama, in	ffice of the	Judge of Probate of	Inst •	101 23 A
1996-08490 and for good and valuable consideration, the	receipt of s	which is hereby ackn	owledge	d, the
undersigned does hereby release, remise, qu	it claim, an	d convey unto		•
•				all
of the right, title, and interest of the undersi	igned in and on attached	d to the real propert	y descri	bed in
LOT 39 ,ACCORDING TO THE S PHASE 1, AS RECORDED IN MAP BOOK 21 OFFICE OF SHELBY COUNTY, ALABAMA; B COUNTY, ALABAMA.	SURVEY OF E	BROOKCHASE ESTATES IN THE PROBATE	•	
It is expressly understood and agreed the the lien of said mortgage as to the remaindersaid mortgage.	at this relear or if the pro	ase shall not in any perty described in a	manner nd secui	affect red by
IN WITNESS WHEREOF, the undersign its hand and seal on this 21ST day of	ned First C	Commercial Bank ha	s hereur	ito set
		COMMERCIAL B	MY I	
• •	BY: PAI	ULM. SCHARACKER VICE PRESIDENT		•
STATE OF ALABAMA SHELRY COUNTY I, the undersigned, a notary public in an	nd for said	county in said state,	hereby	certify
of First Commercial Bank, an Alabama bainstrument and who is known to me, acknown of the contents of the instrument, hact of said corporation.	, whose inking corp nowledged b	name as VICE PRESI oration, is signed to before me on this d	the for ay that,	egoing being
Given under my hand and seal this 21	ST day of	APRIL , 19 9	7	
	Notary	Public WAR AND STREET WAS STREET	HINTPINER	ANA AT LARCIE. ANA STATEMENT OF STATEMENT O