

State Of Alabama

County Of Shelby

AFFIDAVIT

Before me, the undersigned authority, personally appeared C. B. Holliman, who being duly sworn, deposes and says as follows:

(1) My name is C. B. Holliman. Attached hereto and made part hereof as "Exhibit A" of this affidavit is a Right Of Way Deed, executed by Dale Parker on August 21, 1978 acting in his capacity as President of Parker Supply Company, Inc., granting and describing a sixty (60) foot Right Of Way from Parker Supply Company, Inc. to Shelby County, State Of Alabama. As a Commissioned Notary Public in the State Of Alabama, I witnessed and notarized the execution and conveyance of the attached Right Of Way Deed on August 21, 1978 an attest to its validity and declare the attached Right Of Way Deed to be true and accurate.

Given under my hand and seal this 9th day of April, 1997.

C. B. Holliman
C. B. Holliman

Sworn to and subscribed before me this 9th day of April, 1997.

Catherine M. Scott
Notary Public

My Commission Expires 8-3-98

Inst # 1997-12679

04/24/1997-12679
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCB 13.50

Inst # 1997-12679

EXHIBIT A

RIGHT OF WAY DEED

ENGINEERING - 28

STATE OF ALABAMA,

Shelby ~~County~~ County

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of

100.00 No 100

Dollars (\$ 100.00)

cash in hand paid by Shelby County, the receipt whereof is hereby acknowledged, we, the undersigned, do hereby grant, bargain, sell and convey unto the said Shelby County, its successors and assigns, a right-of-way for public purposes, said right of way being sixty feet in width or thirty feet on each side

of a center line located and described as follows, to-wit:

Commence at the NE Corner of Section 7, Township 21 South, Range 2 West, and run South 1°00' West 137.21 feet; thence turn right 0°51'40" and run Southerly 371.83 feet; thence turn left 1°11' and continue Southerly 429.71 feet to the Point of Beginning for the afore mentioned centerline description; thence from the last described course turn right 29°45'50" and run Southwesterly 149.74 feet to the point of a curve to the right; said curve having a radius of 379.41 feet and an included angle of 13°07'; thence continue Southwesterly along the arc of said curve 86.86 feet to the point of a curve to the right; said curve having a radius of 206.25 feet and an included angle of 23°53'; thence continue Southwesterly along the arc of said curve 85.97 feet to the point of tangent to said curve; thence continue Southwesterly tangent to the last described curve 837.01 feet to the point of a curve to the right; said curve having a radius of 400.89 feet and an included angle of 14°13'07"; thence continue Southwesterly along the arc of said curve 99.49 feet to the point of tangent to said curve and the point of ending of said centerline description.

lying and being in Shelby County, Alabama.

For the consideration aforesaid, the undersigned do grant, bargain, sell and convey unto said County the right and privilege of a perpetual use of said lands for such public purpose, together with all rights and privileges necessary or convenient for the full use and enjoyment thereof, including the right of ingress to and egress from said strip and the right to cut and keep clear all trees, undergrowth and other obstructions on the lands of the undersigned adjacent to said strip when deemed reasonably necessary for the avoidance of danger in and about said public use of said strip.

In consideration of the benefit of the property of the undersigned by reason of the construction of said road, the undersigned hereby release Shelby County, the State of Alabama, and/or the United States of America, and/or any of their agents, from all damages present or prospective to the property of the undersigned arising or resulting from the construction, maintenance and repair of said road, and the undersigned do hereby admit and acknowledge that said road if and when constructed will be a benefit to the property of the undersigned.

The undersigned covenant with said Shelby County that the undersigned are seized in fee-simple of said premises and have a good right to sell and convey the same and that the same are free from all encumbrances and the undersigned will warrant and defend the title to the aforesaid strip of ground and against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, all on this 21st

day of August 1978.

WITNESSES:

Barber Supply Co Inc
Ray Barber (SEAL)
Ray Barber (SEAL)

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

Subject No.

Parker Supply Co. Inc.

RIGHT OF WAY DEED

Judge of Probate

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that

Whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____, 19____

Notary Public

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that

Whose name _____ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this _____ day of _____, 19____

Notary Public

04/24/1997-12679
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCD 13.50

STATE OF ALABAMA)
SHELBY COUNTY)
SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that

Dale Parker

Whose name as President of the Parker Supply Co. Inc

a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 21st day of August, 1978

C. B. Hillman

Notary Public