

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

001-9000483144

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

AM SOUTH BANK
P.O. BOX 370888
BIRMINGHAM AL 35237

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

LAWLEY, JAMES T.
5393 HWY 10
MONTEVALLO AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

GENE'S MARINE SALES
3347 ALABAMA HWY 145
CLANTON AL 35046

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

NEW 1996 LEGEND 165 EZR16T31E696
USED 1988 EVINRUDE HIS R1481983
NEW 19 MOTORGUIDE 743 FBY41298
NEW 1996 TENN 2200 1TPEKFS18T1065222

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

Signature(s) of Debtor(s)

JAMES T. LAWLEY

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1997-12652

04/24/1997-12652
08:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
24.75
001 MCD

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

AM SOUTH BANK
P.O. BOX 370888
BIRMINGHAM AL 35237

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

6,431.88

7. Complete only when filing with the Judge of Probate.
The initial indebtedness secured by this financing statement is \$

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

GENE'S MARINE SALES

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama