

Grantees' address:

22 Lee Lane
Vincent, Alabama 35178

This instrument was prepared by

Conwill & Justice
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100----- DOLLARS
and the creation of joint ownership
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Harold R. Jemison
herein referred to as grantors) do grant, bargain, sell and convey unto

Harold R. Jemison and Jeanette Jemison

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby

County, Alabama to-wit:

NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and 25 acres on North side of Glade Branch in the NW $\frac{1}{4}$ of NE $\frac{1}{4}$, all in
Section 25, Township 18, Range 2 East;
ALSO, 25 acres lying South of Kelly Creek in the SW $\frac{1}{4}$ of SE $\frac{1}{4}$ and 2 acres in the
Southwest corner of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, all North of Glade Branch and 30 acres in the SE $\frac{1}{4}$
of SW $\frac{1}{4}$, South of Kelly Creek in Section 24, Township 18, Range 2 East, containing
122 acres, more or less.

LESS AND EXCEPT the following: Commencing at a point where the farm road enters
State Highway 25 at a point approximately 300 feet Southwest of the residence known
as the F. K. Jemison homeplace situated in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25, Township 18
South, Range 2 East and/or the SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24, from said point of be-
ginning run in a Southeasterly direction along said farm road 650 feet; run thence
in a Northeasterly direction and parallel with said State Highway 25, 500 feet;
run thence in a Northwesterly direction and parallel with the general direction
of said road without following meanders to State Highway 25; run thence in a
Southwesterly direction to the point of beginning.

CONTINUED ON REVERSE SIDE

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and
assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above;
that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall
warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 11th
day of April, 19 97.

WITNESS:

(Seal)

(Seal)

(Seal)

Harold R. Jemison (Seal)
Harold R. Jemison
Inst # 1997-12633 (Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,
hereby certify that Harold R. Jemison
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 11th day of April, A. D., 19 97.

04/23/1997-12633
General Notary Public
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 12.00

Harold R. Jemison

Notary Public.

ALSO, LESS AND EXCEPT the following:

All that part of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, Township 18, Range 2 East situated Northwest of U. S. Highway 231, North of a County Road leading from U. S. Highway 231 to Martintown Lakes, and South of Kelly Creek.

ALSO, LESS AND EXCEPT the following:

Commence at the SW corner of Section 25, Township 18 South, Range 2 East; thence run North along the West line of said Section 25 a distance of 2644.65 feet; thence turn an angle of 33 deg. 26 min. to the right and run a distance of 3365.75 feet; thence turn an angle of 82 deg. 45 min. to the right and run a distance of 32.90 feet to a point on the SE right-of-way line of U. S. Highway 231 and the center line of a drive way; thence continue in the same direction (S 62 deg. 00 min. E) a distance of 240.00 feet to the point of beginning; thence continue in the same direction (S 62 deg. 00 min. E) a distance of 1620.20 feet to a point on the West bank of Glade Branch; thence run in a Southwesterly direction along the meanderings of said Glade Branch to the intersection of said Glade Branch with the South line of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25; thence run West along the South line of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25 to the SW corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25; thence run North along the West line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the SE right-of-way line of U. S. Highway 231; thence run North 35 deg. 24 min. East along said R.O.W. to a point that is 210.00 feet and South 35 deg. 24 min. West of the above said point on said R.O.W.; thence turn an angle of 82 deg. 36 min. to the right and run a distance of 240.0 feet; thence turn an angle of 82 deg. 36 min. to the left and run a distance of 210.0 feet to the point of beginning.

ALSO, all of that part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 18 South, Range 2 East and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, Township 18 South, Range 2 East situated Northwest of U. S. Highway 231 and South of a County Road leading from U. S. Highway 231 to Martin Town Lakes. Situated in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25 and the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 24, Township 18 South, Range 2 East, Shelby County, Alabama and containing 57 acres, more or less.

Return to:

TO

WARRANTY DEED
JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

Recording Fee \$
Deed Tax \$

\$

This form furnished by

CONWILL & JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

Inst # 1997-12633

04/23/1997-12633
03:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCB 12.00