

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned,
FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described
property from the lien, operation and affect of that certain mortgage
executed by David E. Tapley, an unmarried man to First Federal Savings Bank dated
of record in

, Page , in the ~~XXXXXXXXXXXX~~ of the
Shelby
Probate Office of ~~XXXXXXXXXX~~ County, Alabama, to-wit:

Lot 20, according to the Survey of Sandpiper Trail Subdivision,
Sector II, as recorded in Map Book 12, Pages 44, 45, 46 & 47,
in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama. Mineral and mining rights excepted.

Inst # 1997-12591

04/23/1997-12591
11:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

It is expressly understood and agreed that this Release is limited to the
property herein particularly described and that it shall in no wise and to no
extent whatever affect, impair or destroy the lien of said mortgage as to the
remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, The First Federal Savings Bank has caused this
instrument to be executed for and in its name and behalf by Jim Smith
, its Vice-President , and its corporate seal to be affixed
hereto and attested by Robert Nelson, III , its Asst. Vice- President both of
whom are thereunto duly authorized on this the 14th day of April , 19 97.

FIRST FEDERAL SAVINGS BANK

BY 

ATTEST:


Inst # 1997-12591

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County,
in said State, hereby certify that Jim Smith whose name as
Vice-President of the First Federal Savings Bank, a Corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged
before me on this day that, being informed of the contents of the instrument,
he, as such officer and with full power and authority, executed the same
voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 14th day of April , 19 97 .

Connie D Hendrix
NOTARY PUBLIC

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