



GREYSTONE

THIS INSTRUMENT PREPARED BY AND UPON  
RECORDING SHOULD BE RETURNED TO:

Stephen R. Monk, Esq.  
Bradley Arant Rose & White LLP  
2001 Park Place North  
Birmingham, AL 35203

SEND FAX NOTICE TO

Mr. Rodney McGinnis  
McGinnis Construction Company, Inc.  
120 Summer Circle  
Birmingham, AL 35242

Inst # 1997-12525

THIS STATUTORY WARRANTY DEED is executed and delivered on this 16th day of April  
1997 by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor") in  
favor of McGinnis Construction Company, Inc. ("Grantee")  
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred Fourteen  
Thousand Four Hundred Sixty and no/100  
Dollars (\$ 14,460.00), in hand paid by Grantee to Grantor and other good and valuable consideration the receipt  
and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and  
CONVEY unto Grantee the following described real property (the "Property") situated in Shelby County, Alabama:

Lot 11, according to the Survey of Greystone, 4th Sector, Phase II as recorded  
in Map Book 22, Page 27 in the Probate Office of Shelby County, Alabama.

The Property is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1997, and all subsequent years thereafter.
2. Fire district dues and library district assessments for the current year and all subsequent years thereafter.
3. Mining and mineral rights not owned by Grantor.
4. All applicable zoning ordinances.
5. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Greystone  
Residential Declaration of Covenants, Conditions, and Restrictions dated November 6, 1990 and recorded in Real 91  
Page 260 in the Probate Office of Shelby County, Alabama, as amended, (which, together with all amendments thereto, is  
hereinafter collectively referred to as the "Declaration").
6. Any Dwelling built on the Property shall contain not less than 3000 square feet of Living Space, as  
defined in the Declaration, for a single-story house; or 3600 square feet of Living Space, as defined in the  
Declaration, for multi-story home.
7. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.05 of the Declaration, the Property shall be subject to the  
following minimum setbacks:  
(i) Front Setback: 50 feet;  
(ii) Rear Setback: 50 feet;  
(iii) Side Setbacks: 15 feet.  
The foregoing setbacks shall be measured from the property lines of the Property.
8. All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for itself and its successors and assigns, that:

- (i) Grantor shall not be liable for and Grantee hereby waives and releases Grantor its officers, agents, employees, directors,  
shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of  
loss, damage or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or  
other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or  
subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and lime-  
stone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with  
the Property which may be owned by Grantor;
- (ii) Grantor, its successors and assigns, shall have the right to develop and construct attached and detached townhouses,  
condominiums, cooperatives, duplexes, zero-lot-line homes and cluster or patio homes on any of the areas indicated as "MD"  
or medium density residential land use classifications on the Development Plan for the Development; and
- (iii) The purchase and ownership of the Property shall not entitle Grantee or the family members, guests, invitees, heirs, succes-  
sors or assigns of Grantee, to any rights to use or otherwise enter onto the golf course, clubhouse and other related facilities or  
amenities to be constructed on the Golf Club Property, as defined in the Declaration.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused this  
Statutory Warranty Deed to be executed as of the day and year first above written.

DANIEL OAK MOUNTAIN LIMITED  
PARTNERSHIP, an Alabama limited partnership

By: DANIEL REALTY INVESTMENT  
CORPORATION, OAK MOUNTAIN,  
an Alabama corporation, its General Partner

By

Jack Peterson  
Vice President

STATE OF ALABAMA )

SHELBY COUNTY )

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Jack Peterson  
whose name as Vice President of DANIEL REALTY INVESTMENT CORPORATION, OAK  
MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an  
Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day  
that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily  
on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 16th day of April, 1997

Notary Public  
My Commission Expires 2/26/98

Shirley A. Ellis  
2/26/98

Following loss

STATUTORY  
WARRANTY DEED

CORPORATE  
PARTNERSHIP

04/23/1997-12525  
09:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 RD 9.50

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