

This form was prepared by Castle Mortgage Corporation
address: P.O. Box 12785, Birmingham, AL 35202
tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

Inst # 1997-12524

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 702 27th Place South, Birmingham, AL 35233, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785, Birmingham, AL 35202-6785, a certain Mortgage dated January 22, 1997

made and executed by C. Bradley Mathews and wife, Susan H. Mathews, to and in favor of Key Capital, Inc. and given to secure payment of One Hundred Thirty-Five Thousand and no/100 ----- which Mortgage is of record in Book, Volume or Liber No. INST#1997-02578, at page _____ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) anbligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 22, 1997:

Key Capital, Inc.

BY: 

ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 22 day of January, I Mary B. Boyette, a Notary Public in and for said county and state, hereby certify that George C. Hawkins whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he\she executed the same voluntarily as authorized signatory act on the day the same bears date.

Given under my hand and seal of office this the 22 day of January, 19 97.

My commission expires: 12-13-98


Notary Public

Inst # 1997-12524

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04/23/1997-12524
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCR 1.30