

This form was prepared by Ann Griffin
address: 2 Metroplex Drive, Ste. 200 Birmingham, AL 35209
tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

Inst # 1997-12523

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, AL 35226, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated March 13, 1997


 , made and executed by David B. Wilhelm and wife, Debra J. Wilhelm, to and in favor of Southern Capital Resources, Inc., and given to secure payment of \$272,000.00

 which Mortgage is of record in Book, Volume or Liber No. INST#1997-09043 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 20, 1997.

Southern Capital Resources, Inc.

BY: 
ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as Authorized Signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 20 day of March, 1997.

My commission expires: Dec 13, 1998

Notary Public

A-ASCMC-AL

Inst # 1997-12523

04/23/1997-12523
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8:30

#1015915