

This form was prepared by CASTLE MORTGAGE CORPORATION, address:
P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer, and convey, unto the NORWEST MORTGAGE, INC., a corporation organized and existing under the laws of CALIFORNIA, (herein "Assignee"), whose address is 800 Marquette Avenue South Minneapolis, MN 55402,

a certain Mortgage dated February 28, 1997, made and executed by Joyce Culpepper Talley, unmarried, to and in favor of Castle Mortgage Corporation and given to secure payment of Ninety Eight Thousand One Hundred Sixty Dollars and no/100 which Mortgage is of record in Book, Volume or Liber No. INST#1997-06259 at page of the PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 6, 1997.

Emma Waugh
Witness:
Mary Bright
Witness:
Sammy Davis
Attest:

CASTLE MORTGAGE CORPORATION

BY: 


George C. Hawkins, III
President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this 6 day of March, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that George C. Hawkins, III whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as President act on the day the same bears date.

Given under my hand and seal of office this the 6 day of March, 19 97.

My commission expires: JULY 17, 1997


Karen N. Snow, Notary Public

A-1000 (REV. 11-91)

04/23/1997-12521
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

1015772

Inst # 1997-12521