

FMG #: 0053986108
NAME: CHARLES T NEWBERRY
P/O DATE: 04/01/1997

THIS INSTRUMENT PREPARED BY:

AISHA T. DAUGHERTY
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 1997-12447
04/22/1997-12447
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOH MC3 8.30

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLES T. NEWBERRY, A SINGLE PERSON

to FIRST FEDERAL OF ALABAMA, F.S.B.

dated March 31st, 19 95, and recorded on 04/03/1995 in Mortgage Record
page, and or Instrument # 1995-08465, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 28, ACCORDING TO THE SURVEY OF CHANDA TERRACE, 6TH SECTOR, A SINGLE
FAMILY RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 16, PAGE 10, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of April, 19 97.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Murtise Hays
Its MURTISE HAYS
ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of April
19 97, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY
respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:



Klara Kolodish
Notary Public
KLARA KOLODISH

AFTER RECORDING, FORWARD TO:
CHARLES T NEWBERRY
142 ENCHANTED PKWY STE 100

MANCHESTER MO 63021

AL_REL (040)