

This instrument prepared by:
Michael Bennet
President
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

Inst # 1997-12382

STATE OF ALABAMA)
COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Resource Bankshares Mortgage Group, Inc., its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 3/26/97, in the principal sum of \$36,860.00, from DAVID W. SMITH, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at 1997 Book 10580 Page , in the office of the JUDGE OF PROBATE of SHELBY County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the 15th day of April, 1997.

Admiral Funding, LLC

By: [Signature]
Its: President
By: [Signature]
Its: Shipping Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Michael Bennet, whose name as President and Lynn Runyan, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily, on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15 DAY OF April.

1997.

[Signature]
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 11-4-2000

Inst # 1997-12382

04/22/1997-12382
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.30