

When Recorded Mail To:
GRIFFIN, ALLISON, MAY, ALVIS
AND FUHRMEISTER
4516 VALLEYDALE ROAD
BIRMINGHAM, AL 35242-

5326500
02/03/97
SH

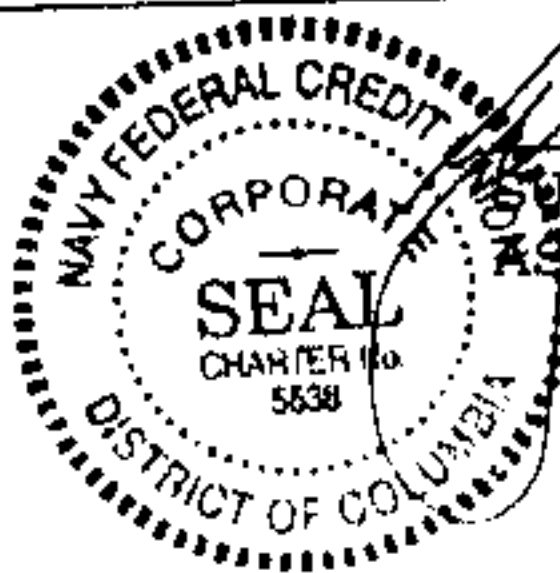
CORPORATE CANCELLATION

STATE OF ALABAMA)
COUNTY SHELBY)

Inst # 1997-12378

The debt secured by a mortgage recorded in Book _____, Page _____
of the Records in the office of the Judge of Probate of SHELBY
ALABAMA, from MICHAEL JOHNSON
JANICE M JOHNSON
to NAVY FEDERAL CREDIT UNION
having been paid in full, said lien is hereby fully cancelled, this 14th day of March 19 97.

NAVY FEDERAL CREDIT UNION



SUSAN J. KIHLE
ASSISTANT TREASURER

Inst # 1997-12378

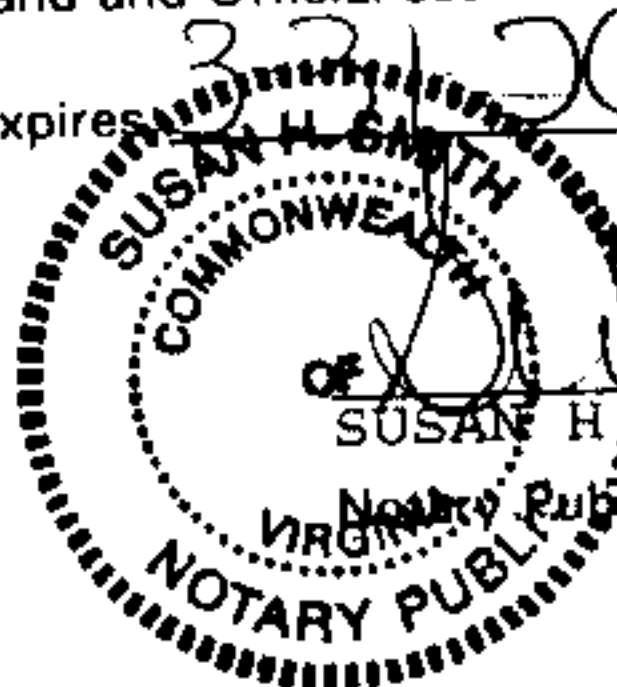
04/21/1997-12378
03:11 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI: HCB 1.30

STATE OF VIRGINIA)
COUNTY FAIRFAX)

I, SUSAN H. SMITH, a Notary Public, in and for said
County in said State, hereby certify that SUSAN J. KIHLE
whose name as ASSISTANT TREASURER
of NAVY FEDERAL CREDIT UNION, a corporation, is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of March 19 97.

My Commission Expires 3/31/2000



SUSAN H. SMITH

Notary Public, FAIRFAX

COUNTY

This instrument was prepared by:
NAVY FEDERAL CREDIT UNION
820 FOLLIN LANE

VIENNA, VA 22180

AL CAN