

PREPARED BY:

WICKES MORTGAGE LENDING  
CLOSING DEPARTMENT  
7800 BELFORT PARKWAY, # 100  
JACKSONVILLE, FL 32256  
AND WHEN RECORDED MAIL TO

NAME WICKES MORTGAGE LENDING  
ADDRESS CLOSING DEPARTMENT  
CITY & 7800 BELFORT PARKWAY, # 100  
STATE JACKSONVILLE, FL 32256

Loan # 3451349

Inst # 1997-12373

04/21/1997-12373  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$1.00  
SPACED THIS LINE FOR RECORDER'S USE

Inst # 1997-12373

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, PASADENA, CA 91101  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 31st, 1997  
executed by

GEOFFREY A. HALL and DEBORAH BERRY HALL

to WICKES MORTGAGE LENDING, INC.  
a corporation organized under the laws of DELAWARE  
7800 BELFORT PARKWAY JACKSONVILLE, FL 32256  
and recorded in Liber 1997 page(s) 04907

and whose principal place of business is

SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LOT 76, ACCORDING TO THE SURVEY OF MEADOW BROOK, 12TH SECTOR, AS RECORDED IN  
MAP BOOK 9, PAGE 27, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

ALSO KNOWN AS: 3713 WOODBINE WAY, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MASSACHUSETTS  
COUNTY OF SUFFOLK

On January 31, 1997 before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared Kathleen E. Crowell  
known to me to be the Attorney-in-Fact  
and

known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public

My Commission Expires

01/08/04

SUFFOLK County,

WICKES MORTGAGE LENDING, INC.

By:

Its:

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CLAYTON T. SWEENEY, ATTORNEY AT LAW