ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF <u>JEFFERSON</u>
For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Peoples Heritage Savings Bank that certain mortgage in the amount of \$ 101,650.00 , executed by Paula J. Heard, an unmarried woman
bearing date of the <u>31st</u> day of <u>March</u> , 19 <u>97</u> , on property described as:
bearing date of the <u>Sist</u> day of <u>March</u> , 17 <u>77</u> , on Propose, and the
Lot 2, according to the Map of Shalimar Point, as recorded in Map Book 14, Page 105, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama. O4/21/1997-12357 O2:05 PM CERTIFIED O2:05 PM CERTIFIED SHELDWAY JUNE 4.500ATE
and recorded in Book 1997 Page 12356 of the mortgage records in the Office of
the Judge of Probate of $\frac{Shelby}{}$ County, Alabama, together with the debt
thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the <u>31st</u> day of <u>March</u> , 19 <u>97</u> .
' LIBERTY MORTGAGE CORPORATION
By: Qualte Teda
Charlotte C. Leddo, Corporate Secretary
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STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this the $31st$ day of $March$, 19 97
Jay Lunn Notary Public
My Commission Expires:
JANUARY 23, 2001