1014318982 LOAN #: D62934 POOL #:

754694 RBMG LOAN #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey

and assign unto NationsBanc Mortgage Corp. of New York

successors and assigns,

that certain mortgage executed by

WILLIAM H. WILKERSON AND HELEN L. WILKERSON, HUSBAND AND WIFE

dated 07/20/95

and recorded in the Office of the Judge of Probate of

, Doc/1995-20774

SHELBY Page/

, on 08/03/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

County, Alabama in Book/

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has

caused this instrument to be executed in its name by D. Chris Johnson Assistant Vice President

and its corporate seal is hereto affixed and attested by

Assistant Secretary

both of whom

are thereunto duly authorized.

ATTEST:

Dorothy Knight

Dorothy Knight

Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

D. Chris Johnson

Assistant Vice President

South Carolina STATE OF COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that

D. Chris Johnson

whose name as Assistant Vice President

A Delaware Corporation

Resource Bancahares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the February 28, 1997

Maryetta L. Johnson

Notary Public

My Commission Expires: 02/24/2002

Propared by & return to: L RISINGER

Resource Bancshares Mortgage Group, Inc. 7909 Perklane Road Suite 150 Columbia SC 29223-0000

1(800)933-2890 EXT. 4252

02/28/1997 NATF2-D625 11/95

Inst • 1997-12350

04/21/1997-12350 01:51 PM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE DOL SHA

the things of the demonstration of the particular