

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: \_\_\_\_\_  
POOL #: D76559  
RBMG LOAN #: 851266

Inst # 1997-12349

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Bank Atlantic successors and assigns,  
that certain mortgage executed by  
KATHERINE D. SUNDAY AND HUSBAND, JAMES W. SUNDAY

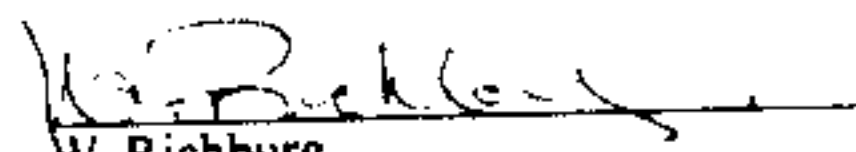
dated 11/07/96 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Book/ Doc./199638477  
Page/ , on 11/21/96


together with the debt thereby secured, the note therein described and all interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by Debra Miller  
its Assistant Vice President and its corporate seal is hereto affixed and attested by  
W. Richburg its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST:

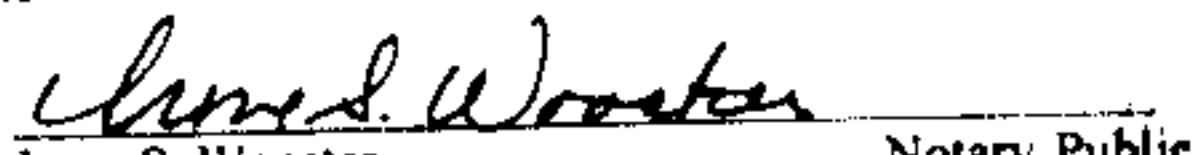
  
W. Richburg  
Assistant Secretary

  
Debra Miller  
Assistant Vice President

STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
Debra Miller whose name as Assistant Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.  
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the March 10, 1997

  
Irene S. Wooster Notary Public  
My Commission Expires: 05/05/2004

Prepared by & return to:  
M CROWLEY  
Resource Bancshares Mortgage Group, Inc  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4733

03/10/97 BAF 7 02/97

Inst # 1997-12349

04/21/1997-12349  
01:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50