

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 712235  
POOL #: D73556  
RBMG LOAN #: 968621

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Mellon Mortgage Company successors and assigns,  
that certain mortgage executed by  
FREDERICK A. STEARNS AND WIFE, LISA A. W. STEARNS

dated 06/28/96 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Book/ , Doc/199622259  
Page/ , on 07/11/96

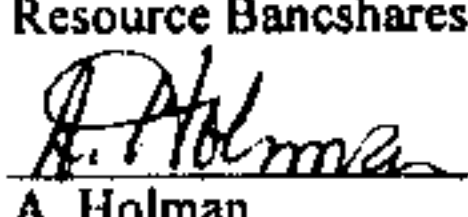
together with the debt thereby secured, the note therein described and all interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

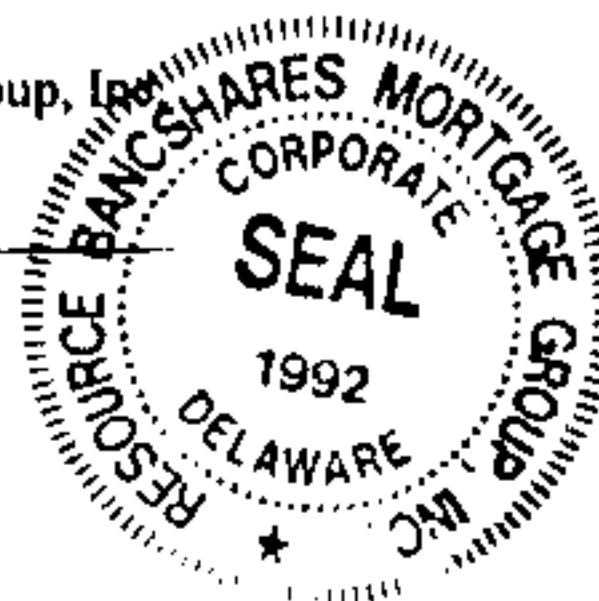
Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by A. Holman  
its Assistant Vice President and its corporate seal is hereto affixed and attested by  
Betty A. Taylor its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST:

  
Betty A. Taylor  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
  
A. Holman  
Assistant Vice President

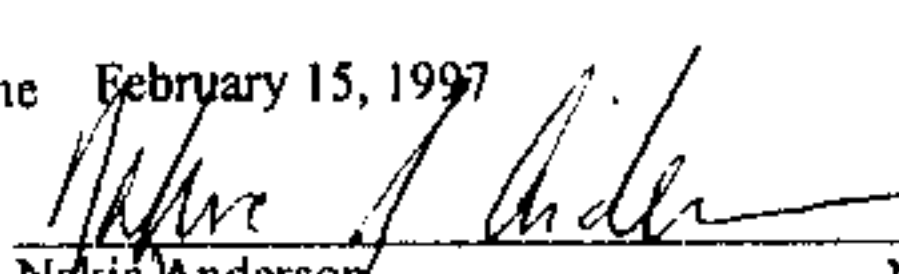


STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
A. Holman whose name as Assistant Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.

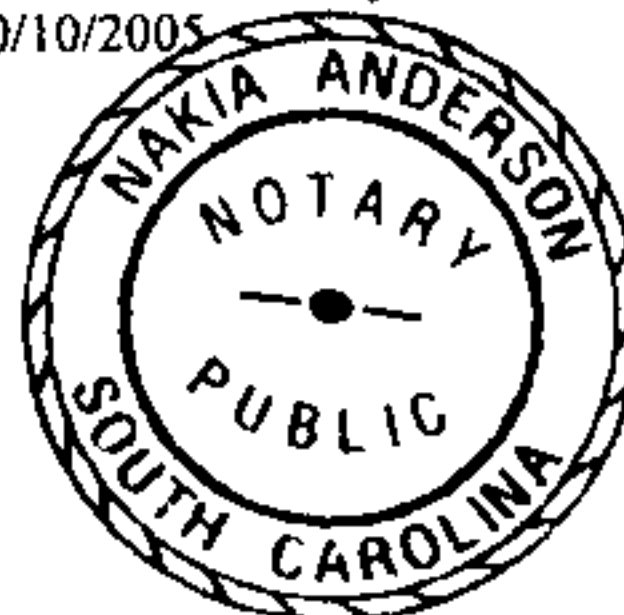
is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the February 15, 1997

  
Nakia Anderson Notary Public  
My Commission Expires: 10/10/2005

Prepared by & return to:  
R WALKER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4746

02/15/1997 MEL6 D735 02/97



Inst # 1997-12347

04/21/1997-12347  
01:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1997-12347