ALABAMA REAL ESTATE MORTGAGE

-	Amount Financed \$	23574.07
	Total of Payments \$_	35880.00
The State of Alabama. JEFFERSON County. Know All Men By '	These Presents: That whe	reas,
CHARLES W REEVES AND WIFE MARY JEAN REEVES		, Mortgagors,
whose address is127 PEBBLE LANE ALABASTER AL 35007 are indebted on their promissory note of even date, in the Total of Payr	ments stated above, payal	ble to the order of Norwest
Financial Alabama, Inc., Mortgagee, whose address is 1007 CENTER evidencing a foan made to Mortgagors by Mortgagee. The Amount Finance monthly instalments and according to the terms thereof, payment may be min paying any instalment shall, at the option of the holder of the Note and balance thereof at once due and payable, less any required refund or credit	d on said loan is stated aboade in advance in any amond without notice or demand of interest.	ove. Said Note is payable in ount at any time and default ad, render the entire unpaid
NOW, THEREFORE, in consideration of said loan and to further seed delivered to Mortgagee by Mortgagors at any time before the entire indebte a refinancing of any unpaid balance of the Note above described, or renew and convey to the Mortgagee the following described real estate lying and State of Alabama, to wit:	ure the payment of said a edness secured hereby sha yel thereof, the Mortgagor	s hereby grant, bargain, sell
LOT 61, ACCORDING TO THE AMENDED MAP OF OAKWOOD VIX MAP BOOK 19, PAGE 163, IN THE PROBATE OFFICE OF SH SITUATED IN SHELBY COUNTY, ALABAMA.	LLAGE, PHASE ONE, ALARA ELBY COUNTY, ALARA INS	S RECORDED IN
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	04/21/199	77-12323
warranted free from all incumbrances and against any adverse claims.	DA/EL	annustatinces thereunto
TO HAVE AND TO HOLD the aforegranted premises, together wi belonging, unto the said Mortgagee, its successors and assigns forever.	th the Employee theats at	INCE OF PRODUCTION Notice and
warranted free from all incumbrances and against any adverse claims. TO HAVE AND TO HOLD the aforegranted premises, together with belonging, unto the said Mortgagee, its successors and assigns forever. UPON CONDITION, HOWEVER, that if Mortgagors shall well and true each and all of them, and each and every instalment thereof when due, should Mortgagors fail to pay the Note or Notes, or any instalment thereof Mortgagee, its successors, assigns, agent or attorneys are hereby author conveyed at auction for cash, in front of the Court House door in the Congiven notice thereof for four successive weeks by publication in any newsplocated, and execute proper conveyance to the purchaser, and out of the property and become the balance, if any, pay over to the Mortgagor said property and become the purchaser at said sale. Mortgagors further specially waive all exemptions which Mortgagor not the said or training the said or trai	unty in which the Said propager published in the Couproceeds of said sale the Magors. The Mortgagee or its	Inty in which said property is lortgagee shall retain enough assigns are authorized to bid
and laws of this or any other State. Mortgagors agree to not sen of the Mortgagee's prior written consent and any such sale or transfer without the terms hereof. Whenever the context so requires plural	ut Mortgagee's prior writt words shall be construed i	en consent shall constitute a in the singular.
IN TESTIMONY WHEREOF, Mortgagors have hereunto set their han	nds and affixed their seals	this 14TH day of
APRIL, 1997	<i>1</i>	
Witness: Donne Suproto	who W Keen	(L.S.) SIGN HERE
Witness: Filly Slaff	(If married, both husband and wi	fe must sign)
	(
STATE OF ALABAMA JEFFERSON COUNTY		i.
I, the undersigned authority, in and for said County in said State, her	reby certify that	
TOWN DELATED MADA TOWN DELATED		,
whose name is signed to the foregoing conveyance, and who is known informed of the contents of the conveyance, <u>T</u> he <u>Y</u> executed the s	to me, acknowledged before same voluntarily on the da	ore me on this day that, being by the same bears date.
Given under my hand and official seal, this the14THday of		AFRIL, 1997
***************************************	Notary	
This instrument was prepared by: T DAVIDSON 1687 CENTER PT	PKWY 105 BIRMINCHA	M AL 35215

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