

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th Street South Birmingham, AL. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C.

on July 15, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instr# 1996-38581 Book No. _____, Page No. _____

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lots 53,92,77,75,89,100,41,4,29, according to the Final Record Plat of Greystone Farms, Mill Creek Sector- Phase 2, as recorded in Map Book 21, Page 21 in the Probate Office of Shelby County; being situated in Shelby County, Alabama.

Lots 63, 82, 87 and 88, according to the Final Record Plat of Greystone Farms, Mill Creek - Phase 1, as recorded in Map Book 22, Page 25 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

04/21/1997-12318
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCB 0.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of

April 1997

Compass Bank _____
By Travis G. McKay _____ Travis G. McKay
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Travis G. McKay whose name as **Vice President** of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of April, 19 97

Ann A. Olschke
Notary Public

Inst. ♦ 1997-12318