THIS INSTRUMENT PREPARED BY	(NAME)	Sue Ailshi	e - Compas	s Bank	<u>. </u>	
	(ADDRESS)_	15 20th	Street Sout	:h	Birmingham, A	35233
CTATE OF AL ADALLA						
STATE OF ALABAMA)	PARTIAL	RELEASE O	F RECORDE	D LIEN	
COUNTY OF Shelby)					<u>~</u>
KNOW ALL MEN BY THESE PE	RESENTS, That,	Compass Bank	k, a corporation,	does hereby rel	ease from the lien of	that 👯
certain mortgage executed by	Taylor Pi	roperties,	L.L.C.	4		7
				on <u>October</u>	23.1995	5 5 5 5 6 7 6 7 6 7 6 7 6 7 7 7 7 7 7 7 7 7 7
which said mortgage was recorded in	the office of the	Judge of Proba	ate Court of	She1by	Co.	unty,
Alabama, in <u>Instr# 1996-385</u>	<u>B1</u> Book	No		_ , Page No		I Det
(and assigned to	i o	n	E	Book No		
Page No.					•	٠, ١,
Lot 1, according to Guilford Place- Phase Page 24 in the Proba situated in Shelby C	e 2, as reco te Office of	orded in Ma f Shelby Co	ap Book 22,			
		-				
			st # 1997	7-12317		
		-				
		. 04	/21/1997 115 PM CE	ー1報は1「 代TIFI版D		
		1 2 2	ELAY COUNTY JOICE	OF PRODATE	•	
		, j .		, Called (g/m)	•	
Said mortgage shall continue in t	iultforce and eff∈	ct with respect	to the other prop	erty covered the	ereby.	
In Witness Whereof, Compass B	ank, a corporatic	on, has caused	these presents to	be executed th	is <u>10th</u> day	y al
April			·		•	
	. , , , , , , , , , , , , , , , , , , ,	······································				
		Compa	ass Bank	114/	· · •	
		Ву	disvision	/ /	Travis G.	McKay
		Its:	Vice Pres	ident		
STATE OF ALABAMA)					
	`					
COUNTY OF Jefferson	,					
I, the undersigned Notary Public.		·	•	•		
Travis G. McKay		whose name a	vice.	e President		of
Compass Bank, a corporation, is sign	ed to the foregoi	ng instrument,	and who is know	n to me, acknow	ledged before me on	this
day that, being informed of the conte	nts of the instrur	ment,	he	as such officer a	ind with full authority,	ex-
ecuted the same voluntarily for and a	s the act of said	corporation.				
Given under my hand and Official sea	il this 10th	day of				
		Notary	Public		·········· · · · · · · · · · · · ·	