| THIS INSTRUMENT PREPARED BY: | (NAME) Sue Ai | lshie - Compa | ass Bank | |
|---|-------------------------------------|---|---|--------------------------|
| | (ADDRESS)15 | 20th Street S | South Birmingha | m, Al. 35233 |
| STATE OF ALABAMA |) DA | DTIAL DELEAS | SE OF RECORDED | i ieri |
| COUNTY OF Shelby |) | U HVE UEFEV | SE OF RECORDED | LIEN |
| KNOW ALL MEN BY THESE PRI | ESENTS, That, Compa | ass Bank, a corpor | ation, does hereby relea | se from the lien of that |
| certain mortgage executed byI | <u>aylor Propertie</u> | s, L.L.C. | * * * * * * · | |
| # | | | on October | 23,1995 |
| which said mortgage was recorded in t | the office of the Judge | of Probate Court o | s Shelby | County, |
| Alabama, in Instr# 1996-385 | | | | _ . |
| (and assigned to | inin | | Book No | • |
| Page No. |), the following de | scribed property a | nd none other: | |
| | | | | |
| Lot 135, according to the Place - Phase 1, as record Office of Shelby County, | ded in Map Book | 20, page 105 | in the Probate | |
| Lot 3, according to the Fr Place - Phase 2, as record Office of Shelby County, Alabama. | inal Record Plac ded in Map Book | t of Greyston 22, page 24 situated in S | e Farms, Guilford in the Probate Shelby County, | |
| | | 04/21/19 | 97-12916 CESTIFIED | |
| | | BOY NCS SMETTAL CORNELL : | CERTIFIED MICE OF PRODUIT 1.50 | |
| Said mortgage shall continue in fu | If force and effect with | respect to the other | or property covered there | by. |
| In Witness Whereof, Compass Ba | nk, a corporation, has | caused these pres | ents to be executed this | 15th day of |
| April | 1997 | | | |
| | | | | |
| | | Compass Bank | - ImaM | |
| | | By Ma | Martin Too | Travis G. McKay |
| | | lts: Vice P | resident | |
| STATE OF ALABAMA |) | (| | |
| COUNTY OF Jefferson |) | | | |
| | | | | |
| i, the undersigned Notary Public, i | n and for said County i | n said State, hereb | by certify that | |
| Travis G. McKay | whose | name as V | ice President | of |
| Compass Bank, a corporation, is signe | d to the foregoing instr | rument, and who is | known to me, acknowled | iged before me on this |
| day that, being informed of the conten | ts of the instrument, $_$ | he | as such officer and | with full authority, ex- |
| ecuted the same voluntarily for and as | the act of said corpora | ition. | | |
| Given under my hand and Official seal | thisday | of April | _ | • |
| | | | Sur au | when |
| | | Notary Public | | |

Form No. 99/33-1216 Rev. 3/96