THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie	Compass Bank		
	(ADDRESS)	15 20th	Street South	Birmingham,	A1. 352
STATE OF ALABAMA	)				
COUNTY OF Shelby	`	PARTIAL F	RELEASE OF REC	ORDED LIEN	
Sherby	)				
VNOW ALL MEN ON THESE STA					
KNOW ALL MEN BY THESE PRE				reby release from the	lien of that
certain mortgage executed by	18ylor Pr	operties, L.	L.G.		
which said mortgage was recorded in ti					
Alabama, in <u>Instr# 1996-38581</u>	Book	No	, Page	No.	· 100 Section (1-10)
(and assigned to					
Page No.					
Lots 51,76,78 and 81, accordance Farms, Mill Creek- Phase 1, Probate Office of Shelby County, Alabama.	, as recor	ded in Map B	ook 22, page 25	in the	
Lots 25 and 39, according to Mill Creek - Phase 2, as re Office of Shelby County, Alabama.	ecorded in	Map Book 21 ing situated	, page 21 in the in Shelby Count	e Probate ty,	
nia da ma .		04/21	/1997-12615		
		~	PM CERTIFIE	D	
			1 HCB 8.56		
			•		
Said mortgage shall continue in fuff	force and effe	ct with respect to t	the other property cove	red thereby.	
In Witness Whereof, Compass Bank	k, a corporatio	n, has caused the:	se presents to be exec	uted this 15th	day of
April	. 19 97				•
		Compass	Dank .		
		1	AMARIAN		· †
		By	ice Prepident	Travis	G. McKay
STATE OF ALABAMA )					
COUNTY OF Jefferson )					
I, the undersigned Notary Public, in a	and for said Co	ounty in said State	, hereby certify that		
Travis G. McKay			•	lent	
•					of
Compass Bank, a corporation, is signed to					
ay that, being informed of the contents			as such of	ficer and with full auth	ronty, ex-
cuted the same voluntarily for and as the	e act of said co	orporation.			
siven under my hand and Official seal the	is 15th	day ofApr			
		Notary Pub	- rece co	Redui	

Form No. 99/33-1216 Rev. 3/96