THIS INSTRUME!	NT PREPARED BY:	(NAME)	Sue Ailshie	Compass Bank	<u> </u>
) His lias I Holaic			15 20th Street	South - Birming	sham, Al. 35233
STATE OF ALAB	AMA	)		T OF BECORDED LIEN	
PARTIAL RELEASE OF RECORD COUNTY OF Shelby )				E OF RECORDED LIEN	7-183
KNOW ALL	MEN BY THESE PF	RESENTS, That, (	Compass Bank, a corpora	tion, does hereby release fro	m the lien of that
certain mortgage	executed by(	Greystone Fa	rms North, L.L.C.		
			Judge of Probate Court of	Shelby	County,
which said mortg	age was recorded in str# 1996-385	80 Book	No	, Page No	•
				Book No	
_			ving described property an		•
North, Pha of Shelby	ee 1. ee reco	orded in Map	Book 21 page 22 1 Ituated in Shelby		16
			Inst •	1997-12313	
			04/94/	1997-12313 M CERTIFIED MANUEL OF MANUEL D 1.30	
in Witness	Whereof, Compass		on, has caused these pres	er property covered thereby.	ord day of
			Compass Bank		
			By Zsau	President	Travia G. McKay
STATE OF ALA	ABAMA	)			
COUNTY OF	Jefferson	)			
Travis	G. McKay			Vice President	
				is known to me, acknowledge	
ecuted the san	ne voluntarily for an	v po tile del el sal			
Given under m	ny hand and Official	seal this3r		Sew Action	
			Notary Public	f	