

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th Street South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge Partnership

on May 1, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1992-7102 Book No. , Page No.

Instr# 1994-30519 and modified by amendment (s) recorded in Instr# 1994-31109; Instr#
(and assigned to in Book No.

1994-27099; Instr# 1994-34145 and Instr# 1994-30621
Page No.), the following described property and none other:

Lot 53, according to the Survey of Greystone Village, Phase 1, as recorded in Map Book 18, page 9, and re-recorded in Map Book 20 page 32 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1997-12310

04/21/1997-12310
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.28

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 15th day of

April 19 97

Compass Bank

By

Its:

Travis G. McKay
Vice President

Travis G. McKay

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Travis G. McKay whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15th day of April, 1997

Sue Ailshie
Notary Public