

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank  
(ADDRESS) 15 20th Street South Birmingham, AL. 35233

STATE OF ALABAMA )  
COUNTY OF Shelby )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc. an Alabama Corporation on May 1, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-22321 Book No.                     , Page No.                      and assigned by Taylor Properties, L.L.C. an Alabama Limited Liability Company as shown (and assigned to                      in                      Book No.                      by assumption agreement dated August 18, 1994 recorded as Instr# 1994-25922 and Loan Page No.                     ), the following described property and none other:  
Modification Agreement and Mortgage Amendment dated August 18, 1994, recorded as Instr# 1994-25923 further amended by Second Modification agreement and Mortgage amended dated December 1, 1994, recorded as Instr# 1994-36629, the following property and none other.

Lot 30, according to the 1st amended plat of Final Record Plat of Greystone Farms, English Turn Sector, Phase 1, as recorded in Map Book 19 page 142, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

04/21/1997-12309  
01:15 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.30

Said mortgage shall continue in full force and effect with respect to the other property covered hereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 3rd day of April, 19 97.

Compass Bank  
By Travis G. McKay  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of April, 19 97

Sue Ailshie  
Notary Public