PREPARED BY:

AMERICAN FOUNDERS LIFE CLOSING DEPARTMENT 7800 BELFORT PARKWAY, #100 JACKSONVILLE, FL 32256 AND WHEN RECORDED MAIL TO

NAME

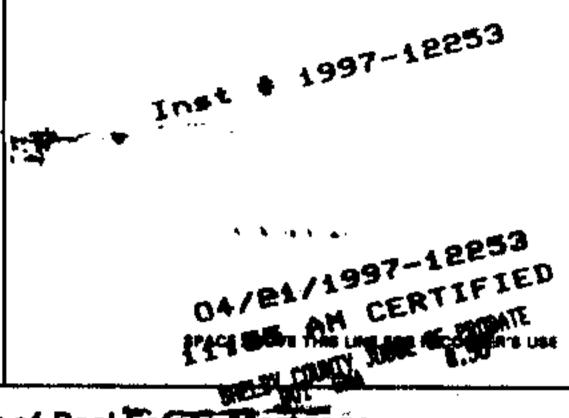
AMERICAN FOUNDERS LIFE

ADDRESS CLOSING DEPARTMENT

CITY & STATE

7800 BELFORT PARKWAY, #100 JACKSONVILLE, FL 32256

Loan #



Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, PASADENA, CA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30th, 1996 , executed by

PAUL BENDILY and LYDIA ANN BENDILY

AMERICAN FOUNDERS LIFE a corporation organized under the laws of TEXAS 7800 BELFORT PARKWAY, JACKSONVILLE, FL 32256 and recorded in Liber page(s) INSTRUMENT #1996-33336

and whose principal place of business is SHELBY PHEKEY County Records.

State of ALABAMA described hereinafter as follows:

A PARCEL OF LAND IN THE NW 1/4 OF THE SW 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS; COMMENCE AT THE NORTHEAST CORNER JOF SAID 1/4 1/4 SECTION; THENCE RUN WEST ALONG THE NORTH 1/4 1/4 LINE 214.05 FEET TO A POINT ON THE WEST RIGHT OF WAY OF NINTH STREET SOUTHWEST AND THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE 211.77 FT. THENCE TURN LEFT 89 DEG. 41 MIN. 20 SEC. AND RUN SOUTH 100 FT; THENCE TURN LEFT 90 DEG. 18 MIN 40 SEC. AND RUN EAST 221.77 FT; THENCE TURN LEFT 89 DEG. 41 MIN. 20 SEC. AND RUN NORTH 100 FT TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO KNOWN AS: 640 9TH STREET SW, ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MASSACHUSETTS STATE OF SUFFOLK COUNTY OF

September 30, 1996 On before me. the undersigned, a Notary Public in and for said County and State, personally appeared Jennifer L. Shaw Its Attorney-In-Fact known to me to be the

and , known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation. pursuant to its by-laws or a resolution of its Board of Directors and that heighe acknowledges said instrument to be the free act and degard said corporation

Notary Public ✓GREGORY A. LEONARD

SUFFOLK County,

My Commission Expires

AM	BRICAN	FOUNDER	S LIFE	
	Jehnit		haw S	
Iŧ	Attor	er L. s ney-In-	Fact	·····
y	·			
0 :				
itness	Jaca.	M. +6	week	
	Tara	M. Howl	ett	

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

04/21/1997-12253 11155 AM CERTIFIED SHELL FOUNDLY MAKE OF BURNATE