

REQUESTED BY & RETURN TO: RFC  
8400 Normandale Lake Blvd. Suite 800  
Minneapolis, MN 55437  
Attn: Central Document Repository

RECORD SECOND  
Loan ID # 1458317

STATE OF ALABAMA  
COUNTY OF SHELBY

1527268

FOR VALUE RECEIVED, the undersigned **LIBERTY MORTGAGE CORPORATION**  
does hereby grant, bargain, sell, convey, assign, and deliver unto

4228

Inst • 1997-12251

**THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE**

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,  
together with debts thereby secured, the notes therein described and all its interest in and to the lands and  
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
<b>SUSAN C. PAGE</b>			<b>SHELBY</b>	<b>ALABAMA</b>

DOCT# 1996-28912  
Date Rec'd 9-3-96

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned **LIBERTY MORTGAGE CORPORATION** and TO HOLD  
unto the said **LIBERTY MORTGAGE CORPORATION** as owner of mortgages has caused  
its successors and assigns, forever.

IN WITNESS WHEREOF, the said **LIBERTY MORTGAGE CORPORATION**  
these presents to be executed this the 11 day of September, 1996.

**LIBERTY MORTGAGE CORPORATION**

BY: *Stacy Askew*  
**STACY ASKEW, AVP**

ATTESTED

BY: *Dana Jeanminette*  
**DANA JEANMINETTE**

STATE OF GEORGIA  
COUNTY OF DEKALB

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
**STACY ASKEW** and **DANA JEANMINETTE**  
whose names as **AVP** and **SHIPPER**  
respectively, of **LIBERTY MORTGAGE COMPANY**  
are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,  
being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 11 day of September 1996

*Cyndi Sanford*  
Notary Public

My commission expires: MY COMMISSION EXPIRES JUNE 12, 1998

SALASS 5/94

DRAWN BY AND RETURN TO:  
**LIBERTY MORTGAGE CORPORATION**  
ATTN SHIPPING DEPARTMENT  
400 PEACHTREE INDUSTRIAL BLVD.  
ATLANTA, GA. 30360  
04/21/1997 11:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50