

# Regions Bank

*file*  
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1051

## PARTIAL RELEASE

STATE OF Alabama)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by William J Acton Construction dated April 4, 1995 recorded in Volume Inst 1995-08744, Page          Probate Records of Shelby County, the following described property:

Lot 47, according to the survey of Greystone Phase II 7th Sector, as recorded in Map Book 19, page 121 in the Probate Office of Shelby County, Alabama.

Inst # 1997-12237  
04/21/1997-12237  
11:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Charles L Watkins, Jr its Vice President, duly authorized thereof, on this 18th day of April, 1997

REGIONS BANK  
By [Signature]  
Charles L Watkins, Jr

STATE OF Alabama)  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L Watkins, Jr whose name as Vice President of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of April, 1997

[Signature]  
2-14-99 Notary Public