PARTIAL RELEASE

STATE OF A	ALABAMA	
SHELBY	COUNTY	
KNOW ALL	MEN BY THESE PRESENTS, That,	
The und hereby releas	dersigned First Commercial Bank, an Alabama banking corporation, does se the real property mortgage executed by	\$
PI	INE BROOK LAKES, INC.	-
which said n	nortgage was recorded in the Office of the Judge of Probate ofCounty, Alabama, in	
INST	T. # 1996-09119	-
and for good undersigned	d and valuable consideration, the receipt of which is hereby acknowledged, the does hereby release, remise, quit claim, and convey unto	e
of the right, and to the re	title, and interest of the undersigned in and to the real property described in real property described below or on attached EXHIBIT "A".	ŋ
BOOK 21,	ACCORDING TO THE SURVEY OF CALUMET MEADOW, AS RECORDED IN MAP AT PAGE 112, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY LABAMA; SITUATED IN SHELBY COUNTY, ALABAMA.	
It is exp the lien of sa said mortga	ressly understood and agreed that this release shall not in any manner affect aid mortgage as to the remainder if the property described in and secured by ge.	:t y
	NESS WHEREOF, the undersigned First Commercial Bank has hereunto sed as seal on this <u>9TH</u> day of <u>APRIL</u> , 19_97.	et
	FIRST COMMERCIAL BANK	
	BY: NELSON S. BEAN	•
	ITS: SENIOR VICE PRESIDENT	
STATE OF	ALABAMA COUNTY	
-	ndersigned, a notary public in and for said county in said state, hereby certifolds. SENIOR VICE PRESIDES. , whose name asSENIOR VICE PRESIDES.	y NT
of First Con instrument informed of	mmercial Bank, an Alabama banking corporation, is signed to the foregoin and who is known to me, acknowledged before me on this day that, being the contents of the instrument, he executed the same voluntarily for and as the corporation.	g ig
Given u	nder my hand and seal this 9711 _day of _ APRIL , 19_ <u>97</u> .	
	Notary Public Print Plant of ALABAMA AT I	 L ANGE
	THE COMMISSION EXPERS: Nov. &	LOFT. PTTER
	04/21/1997-12224 04/21/1997-12224	

11:01 AM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE

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