

PARTIAL RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned **First Commercial Bank**, an Alabama banking corporation, does hereby release the real property mortgage executed by _____

PINE BROOK LAKES, INC.

which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in _____

INST. # 1996-09119

and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto _____

_____ all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached **EXHIBIT "A"**.

LOT 51 ACCORDING TO THE SURVEY OF CALUMET MEADOW, AS RECORDED IN MAP BOOK 21, AT PAGE 112, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA; SITUATED IN SHELBY COUNTY, ALABAMA.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 9TH day of APRIL, 19 97.

FIRST COMMERCIAL BANK

BY: Nelson S. Bean

NELSON S. BEAN

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that NELSON S. BEAN, whose name as SENIOR VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 9TH day of APRIL, 19 97.

Antonia C. Wright
Notary Public

NOTARY PUBLIC BY STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov. 2, 1998
RENEWED THREE MONTHS PRIOR TO EXPIRATION

04/21/1997-12223
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 80A 8.30

Inst # 1997-12223