(Real Property) (Personal Property) morigage executed by - MARK SANDERS AND WIFE, JORDAN LAYNE SANDERS which said morigage was recorded in the office of the Judge of Probate Court of SHELBY County INSTRUMENT # 1996-10400	
(Real Property) (Personal Property) mortgage executed by	
which said morigage was recorded in the office of the Judge of Probate Court of SHELBY County	, Alabama, In
William and Indiade weeks and a second and the seco	
INSTRUMENT # 1996-10400	
Book No, Page No, (and assigned to	
In Book No. N/A Page, and the undersigned does further he	proby release
and sallsly said mortgage.	
·	
Inst + 1997-12221	and the second
The state of the s	•
DAMEL/1997-18221 11 BOL AM CERTIFIED	
MELY COUNTY AND S. SO.	
WEI M COUNTY BY THE	
And the second s	
In Wilness Whereof, the undersigned,FIRST COMMERICAL PARK	,
has caused these presents to be executed this 9TH day ofAPRIL	, 19 .97
Has Caused Hiera presents to 20 exception and and	
FIRST COMMERCIAL RANK	
BY: DOWN MACKLING	<i>t</i>
TONYA MACKINAW	
HOME EQUITY MANAGER	<u></u>
•	
STATE OF ALABAMA) SHELBY COUNTY) GENERAL ACKNOWLED	OGEMENT
Notary Public	
i, the undersigned, Judge of Probate, in and for said County in said State, hereby certify the	j!
whose name is signed to the foregoing instrum	ont, and who
s known to me, acknowledged before me on this day that, being informed of the contents of the ir executed the same voluntarily on the day the same bears date.	istrument, n e
•	
Given under my hand and Ollicial seal this day of	. , 19
Judge of Probate	
Notary Public	
STATE OF ALABAMA) CORPORATE ACKNOWLED	NGEMENT
SHELBY COUNTY)	ZGENIENT
Notary Public	
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certily the	a:
TONYA MACKINAW whose name as HOME EQUITY MANAGER	
FIRST COMMERCIAL BANK a corporation, is signed to the loregoing instrument, and w	tha la base
to me, acknowledged before me on this day that, being informed of the contents of the instrument officer and with full authority, executed the same voluntarily for and as the act of said corporation.	t, he, as such
Given under my hand and Official seal this <u>9TH</u> day of <u>APRIL</u>	. , 19 <u>97</u> .
THIS DOCUMENT PREPARED BY:	`
O BOX 11766	
IRMINGRAM, ALABAMA 35202-1746 IRMINGRAM, ALABAMA 35202-1746 Notary Public Service Terri Notary Public Service Te	Mark & 1989.