

FULL SATISFACTION AND RELEASE OF MORTGAGE

LHMC No. 494083-1

THE STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That in consideration of the payment in full according to the face and tenor thereof of one certain promissory note, hereinafter referred to as the NOTE, dated 12-8-95, in the original principal sum of \$ 381,000, and being fully described in DEED, hereinafter referred to as the DEED, which was filed for record in SHELBY County, and being further secured by the Deed of even date therewith from GARY L. ROSS AND DONNA M. ROSS, HUSBAND AND WIFE filed for record as document number 1995-36760, Book/Vol Page , conveying all that certain tract or parcel of land lying and being situated in SHELBY County, ALABAMA, described as follows:
ASSIGNMENT OF MORTGAGE RECORDED 3-11-96 AS INST# 1996-07848

LEGAL DESCRIPTION ATTACHED

Property Address: 4813 Southlake Parkw, Birmingham AL 35244
Tax I.D. Number: 10-4-17-0-001-013.023

The undersigned, the present owner and holder of the Note and all liens securing same, does here by RELEASE and DISCHARGE the hereinabove described property from any all liens created by virtue by the NOTE, and does hereby declare the NOTE and all liens securing same fully RELEASED and DISCHARGED.

EXECUTED ON THIS DATE April 08, 1997

LASALLE BANK, FSB


JAMES M. DOLAN
LOAN SERVICING OFFICER

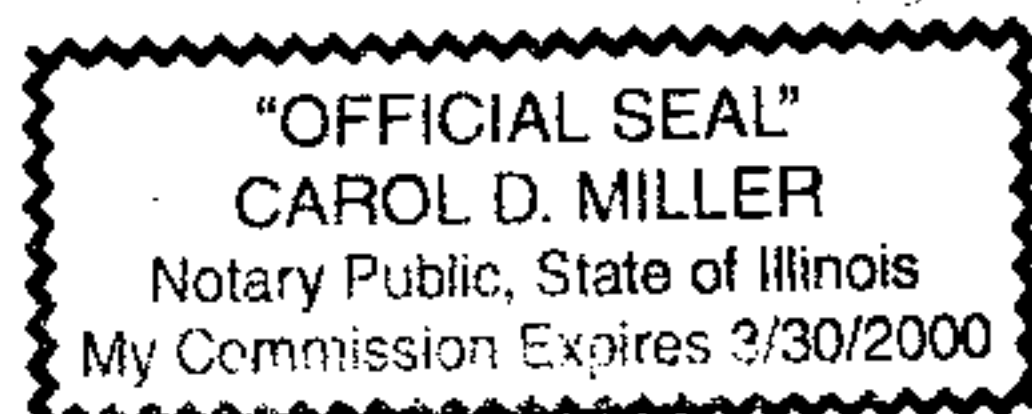

RICHARD GEARY
VICE PRESIDENT

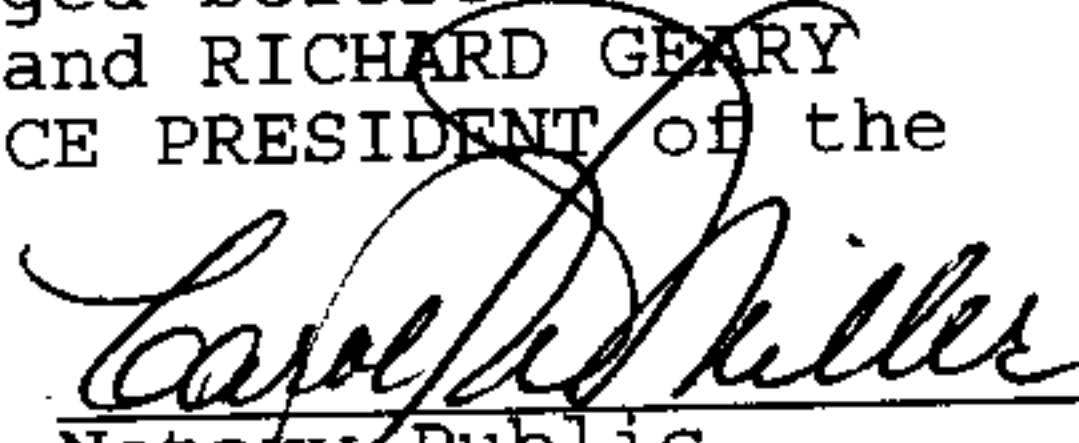
THE STATE OF ILLINOIS
COUNTY OF COOK

This instrument was acknowledged before me on this date April 08, 1997, by JAMES M. DOLAN and RICHARD GEARY its LOAN SERVICING OFFICER and VICE PRESIDENT of the LASALLE BANK, FSB.

Commission expires:

RE008 008 G14




Notary Public

04/21/1997-12217
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MC3 11.00

Inst # 1997-12217

**SATISFACTION OF
MORTGAGE**
PREPARED BY:AD

**LOAN NUMBER:494083-1
MORTGAGOR:ROSS**

Lot 6, according to the Survey of Southlake, First Addition, as recorded in Map Book 14,
Page 31, in the Probate Office of Shelby County, Alabama.

04/21/1997-12217
10:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.00

Inst # 1997-12217

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**