PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY
KNOW ALL MEN BY THESE PRESENTS, That,
The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by
FOREST PARK L. L. C.
which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in
INST# 1996-31157
and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto
of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached EXHIBIT "A".
LOTS 158 , ACCORDING TO THE SURVEY O FOREST PARK SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 28 A, B, C, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY;
BEING SITUATED IN SHELBY COUNTY.
It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder if the property described in and secured by said mortgage.
IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this day of, 19_97.
FIRST COMMERCIAL BANK BY:
NELSON S. BEAN
ITS: SENIOR VICE PRESIDENT
STATE OF ALABAMA SHELBY COUNTY
I, the undersigned, a notary public in and for said county in said state, hereby certify that, whose name as senior vice president of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal this/6 \$6 day of, 1997
Notary Public HOTHER TOWN AT 1, 450
1997-12190 PACE TO REAL OND MARKET ON THE PACE OF REAL OND MARKET ON THE PACE OF REAL OND MARKET ON THE PACE OF TH
TOPPELY 1997-12190". 10:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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