

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office INDEXED 1987-12-17 04/21/1997-RECEIVED 08:45 AM CERTIFIED SHERIFF CLERK JUDGE OF PROBATE 12:10 PM '97
2. Name and Address of Debtor (Last Name First if a Person) Jenny K. Lespi 307 THOMPSON ST. COLUMBIANA, AL 35051 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) ☐ Additional secured parties on attached UCC-E
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. CARRIER Heat Pump: 2 1/2 TON: Model: 384CB030-3 S# 4396E18889 Air Handler: Model: FB4ANF030 S#: 5096A22304 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 4380.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		9A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 _____ 600 _____ _____ _____ _____ _____ _____ _____ _____ _____
Signature(s) of Debtor(s) Jenny K. Lespi Signature(s) of Debtor(s) Jenny K. Lespi Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

THE TITLE TO THE PROPERTY

(Name) Jenny K. Lespi
307 Thompson Street
Columbiana, Alabama 35051

This instrument was prepared by

(Name) MALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW(Address) COLUMBIANA, ALABAMA 35051

Form 1-127 Rev. 1-86

(WARRANTY DEED) Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

ONE DOLLAR (\$1.00) AND THE EXECUTION OF A PURCHASE MONEY MORTGAGE IN THE
 That in consideration of TWENTY-SEVEN THOUSAND TWO HUNDRED FIFTY-SIX AND 70/100 (\$27,256.70) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
 of me, Joseph B. Turner, Jr., a married man

therein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Jenny K. Lespi

herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot #1

Commence at the SW corner of Section 24, Township 21 South, Range 1 West; thence
 run East along the South line of said Section a distance of 630.95 feet to the
 East line of Thompson Street and the point of beginning; thence continue East
 along said South line of Section 24 a distance of 340.63 feet; thence turn an
 angle of 91 deg. 46 min. to the left and run a distance of 135.02 feet; thence
 turn an angle of 48 deg. 14 min. to the left and run a distance of 350.72 feet; to
 the East line of Thompson Street; thence turn an angle of 96 deg. 02 min. left,
 run along said East line of Thompson Street a distance of 135.74 feet to the point
 of beginning. Situated in Section 24, Township 21 South, Range 1 West, Huntville
 Meridian, Columbiana, Alabama.

The property hereinabove described and conveyed does not constitute any part of
 the homestead of the Grantor or the Grantor's spouse.

Inst # 1995-20146

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 JUDGE OF PROBATE
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S),
 their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
 unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
 heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever,
 against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 28th day of July, 1995.

(Seal)

(Seal)

Joseph B. Turner, Jr. (Seal)
Joseph B. Turner, Jr.
Lucille R. Turner (Seal)
Lucille R. Turner, as Attorney in
Fact for Joseph B. Turner, Jr.

STATE OF ALABAMA)
 SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in and for said State, hereby certify that Lucille R. Turner, whose name as Attorney in Fact for Joseph B. Turner, Jr., is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such Attorney in Fact, and with full authority of Power of Attorney recorded as Instrument 4-1995-20145, in the Probate Court of Shelby County, Alabama, executed the same voluntarily on the day the date, for and as the act of said Joseph B. Turner, Jr.

Given under my hand and official seal this 28th day of July, 1995.

Peggy J. Lister
 Notary Public

Inst # 1997-12171
 07/28/1997-12171
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 JUDGE OF PROBATE
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Inst # 1995-20146
 21-6 24-3-001-063
 NAME CHANGE