

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;"> <p>Inst. # 1997-12170</p> <p>04/21/1997-12170</p> <p>08:45 AM CERTIFIED</p> <p>SHREVE COUNTY JUDGE OF PROBATE</p> <p>002 MC3 22.70</p> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>Julia Blankenship Byars</b> <b>115 Seales Dr</b> <b>Columbiana AL 35051</b> Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)     
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>John R. Blankenship</b> <b>Nancy Blankenship</b> <b>115 Seales Dr</b> <b>Columbiana AL 35051</b> Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)     
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>3 TON Coleman Package Heat Pump</b> <b>M# BPH 4036 1BA</b> <b>S# 961000167</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property:</b> _____ <b>Cross Index in Real Estate Records</b>		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3780.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <div> <u>500</u>  <u>600</u>              </div> <div>                 </div> </div>
Signature(s) of Debtor(s) <u>Julia Blankenship Byars</u> <u>John R. Blankenship</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <u>John R. Blankenship</u>  Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (5) FILE COPY DEBTOR(S) (2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)		Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama

STATE OF ALABAMA \*

COUNTY OF SHELBY \*

500 92

KNOW ALL MEN BY THESE PRESENTS:

This indenture, made and entered into by and between SIBYL M. GANDY and JOE H. GANDY, her husband, hereinafter called Grantors and JULIA BLANKENSHIP BYARS, hereinafter called Grantee.

W I T N E S S E T H :

That, for and in consideration of One and 00/100 (\$1.00) Dollar and the love and affection for the Grantee herein, the receipt whereof is hereby acknowledged, the undersigned Grantors have granted, bargained and sold, and do hereby GRANT, BARGAIN, SELL and CONVEY unto the said Grantee the following described real estate, situated, lying and being in Shelby County, Alabama, to-wit:

A parcel of land situated in the E 1/2 of SE 1/4 of SE 1/4 of Section 14, Township 21, Range 1 West, being more particularly described as follows: Commence at the NW corner of the E 1/2 of SE 1/4 of SE 1/4 of Section and thence South along the West line of said E 1/2 of SE 1/4 of SE 1/4 830 feet to point of beginning of the lot herein conveyed; thence from said point of beginning run East parallel to the North line of said forty, 316 feet; thence North parallel to the East line of said forty 75 feet; thence West parallel to the North line of said forty 316 feet to a point on the West line of said E 1/2 of SE 1/4 of SE 1/4; thence south along the West line of said E 1/2 of SE 1/4 of SE 1/4 75 feet to point of beginning.

Title derived from Deed Book 149, at page 830.

together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD to the said Grantee and unto her heirs and assigns, in fee simple.

And the undersigned Grantors do hereby, for themselves and for their heirs, executors and administrators, covenant with said Grantee, her heirs and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as otherwise stated; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall

03/13/1997-02:55 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCO 11.50  
1997-12170  
12170  
22.70