

When recorded please return to:  
Guaranty Bank  
c/o: County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202

04/18/1997-12117  
11:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

**ASSIGNMENT OF REAL ESTATE MORTGAGE  
Corporation to Corporation - Without Recourse**

Loan No: 5944392

13752

FOR AND IN CONSIDERATION OF

Ninety Thousand Six Hundred and 00/100

GUARANTY BANK, S.S.B.

a Corporation duly organized and existing under and by virtue of the

laws of the State of Wisconsin, located at Milwaukee, Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and

set over unto FLEET MORTGAGE CORP.

under and by virtue of the laws of the State of SOUTH CAROLINA

by CHARLES E. ENGLISH AND BRENDA D. ENGLISH

a Corporation duly organized and existing

a certain Indenture of mortgage, executed

of WILSONVILLE County of SHELBY State of ALABAMA and dated the  
19TH day of DECEMBER A.D. 1996 to GROUP FINANCIAL SOUTHEAST on certain lands in the  
County of SHELBY and State of ALABAMA together with the Note therein  
referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recor-  
ded in the Office of the Register of Deeds in and for the County of SHELBY in the State of  
ALABAMA on the 20th day of DECEMBER A.D. 1996 at 10:10 o'clock M., in Volume 1996-41855 of Mortgages, on page  
Document No. 1996-41855 effecting the premises more particularly described as follows:  
Tax Key No: 58-20-4-17-0-000-005-003  
P.A.: 740 COUNTY ROAD 5 WILSONVILLE, ALABAMA 35186

LOT 1, ACCORDING TO THE SURVEY OF WEAVER'S SURVEY AS RECORDED IN MAP BOOK 9  
PAGE 153 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN  
SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD the said Note and mortgage, and the debt thereby secured, and all right, title and interest con-  
veyed by said mortgage, in and to the lands therein described, to the said FLEET MORTGAGE CORP.  
its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without  
recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said Note and Mortgage, as principal,  
a sum not less than Ninety Thousand Six Hundred and 00/100  
Dollars, and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said GUARANTY BANK, S.S.B., has caused these presents to be  
signed by SUSAN M. BARBIAN ASST. SECRETARY  
and its Corporate Seal to be hereunto affixed, this 19TH day of DECEMBER A.D. 1996

GUARANTY BANK, S.S.B.

Corporate Name

Susan M. Barbican  
SUSAN M. BARBIAN  
ASST. SECRETARY

STATE OF WISCONSIN )  
MILWAUKEE County. ) ss.

Personally came before me, this 19TH day of DECEMBER  
SUSAN M. BARBIAN

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and known to  
be such ASST. SECRETARY  
of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said  
Corporation, by its authority.

This instrument was drafted by:

CHARLIE MC COOK

B. K. BALASUBRAMANIAN

Notary Public

MILWAUKEE

County

My commission expires 6/04/2000

SGC0066

