Prepared by: R. Johns

Mail to:

EquiCredit Corporation of America 10401 Deerwood Park Blvd. Jacksonville, Florida 32256

CORPORATE CANCELLATION

State of Alabama)	
County of Shelby)	
The debt secured by	Mortgag	e recorded in Real Property Book n/a
Page n/a , of	the records in the C	Office of the Judge of Probate of Shelby
County, Alabama, from A.C	Boswell, Jr. and Wife	e, Columbia B. Boswell
to EquiCredit Corporation / Ala.	& Miss	· ···· · · · · · · · · · · · · · · · ·
having been paid in full, said	lien is hereby fully	cancelled, this 7th day of March
19 97 .		
		•
which said mortgage was duly assigned to Bank of America Illinois, an Illinois banking corporation, as Trustee an April 10th 12:30 PM , 19 95 and recorded in Real Property Book 1995-09187 , Page n/a	llinois æ on	EquiCredit Corporation of America, a Delaware Corporation is executing this Satisfaction/Release by and through its duly authorized corporate officer by authority granted it pursuant to a certain Limited Power of Attorney executed by Bank of America Illinois, an Illinois banking corporation in its designated fiduciary capacity and recorded in Real Property INST# 1993-3456 Page n/a, in the office of the Judge of Probate of Shelby County, Alabama.
	ty Book	Bank of America Illinois, an Illinois banking corporation, TR U/A dtd 3 /01/95 (EQCC Home Equity Loan Trust 1995 - 1) By: EquiCredit Corporation of America, Attorney-in-Fact
	•	By: A. Beal, Asst. Vice President
State of Plorida		
County of Duval		
Country Of Erwin		
1,	Rose M. Joh	nns , a Notary Public in and for said County and State do
hereby certify that	A. Beal	, whose name as Asst. Vice President
of the	EquiCredit Con	poration of America, Attorney-in-Fact
a corporation, is signed to the	foregoing release an	d cancellation, and who is known to me, acknowledged before m
on this day, that being informed o	f the contents of said	instrument, he/she as such officer and with full authority, executed the
same voluntarily for and as the	act of said corp	oration, on the day the same bears date.
Given under my hand	and scal this	7th day of March , 19 97 .
co	Y PUBLIC - STATE OF FLO ROSE M. JOHNS MMISSION # CC601820 EXPIRES 11-17-2000 ED THRU ASA 1-866-NOTA	o Here M. Felico

Form #375 (Rev. 1/97) SM J:\SATFORMS\ALABAMA\422-429.WK4

04/18/1997-12116 11:38 AM CERTIFIED SHETRA COORIA HOUSE OR BADBULL Was Rel