

Inst # 1997-12019  
04/18/1997 09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1997-12019

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 14, 1987 executed by  
BRYAN J. BURKS, UNMARRIED AND LISA M. JOHNSTONE, UNMARRIED

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213  
and recorded in Instr. # 1997-12018 SHELBY County Records.  
State of ALABAMA described hereinafter as follows:  
LT 4, BLK 2, HAMLET 2ND SECTOR, M88 / PG38, SHELBY COUNTY

Commonly known as:  
1128 8TH AVE N.W., ALABASTER, ALABAMA 35007  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF

Date of Execution: APRIL 14, 1997

LEADERS IN LENDING

On APRIL 14, 1997 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: MAR. 17, 2001.  
BOWED THIS NOTARY PUBLIC UNDERWRITING (THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

### PREPARED BY:

MELISSA PALMER  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING

103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

Melissa A. Palmer