

This form was prepared by GENE W. GRAY, JR.
address: 2100 SOUTHBRIDGE PARKWAY, #638, BIRMINGHAM, ALABAMA 35209
tel. no: (205)879-3400

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated APRIL 14, 1997

_____, made and executed by THOMAS ALAN VINES and wife, PATTI H. VINES

_____, to and in favor of The Hutson Company, Inc.

and given to secure payment of TWO HUNDRED FOURTEEN THOUSAND AND NO/100**** which Mortgage is of record in Book, Volume or

Liber No. 1997, at page 11995 of the Probate Records of

SHELBY County, State of ALABAMA, together with the note(s) anbligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 14, 1997.

The Hutson Company, Inc.

BY: Gul D. Hutson
GRAHAM D. HUTSON, JR.
ITS: PRESIDENT

Inst # 1997-11996

04/18/1997-11996
08:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that GRAHAM D. HUTSON, JR., whose name as PRESIDENT of THE HUTSON CO., INC., a corporation, is signed to the foregoing conveyance and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for as as the act of said corporation.

Given under my hand and seal this 14th day of April, 1997.

Gul D. Hutson
Notary Public
Print Name: GENE W. GRAY, JR.
Commission Expires: 11/09/98

Inst # 1997-11996