

This instrument was prepared by

Send Tax Notice To:

Holliman, Shockley & Kelly
(Name) 2491 Pelham Parkway
Pelham, AL 35124
(Address)

Alfred W. Little
(Name)
8574 Hwy 11
(Address)
CHELSEA AL 35043

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand and no/100 (\$50,000.00)

to the undersigned grantor, or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
John W. Green, an unmarried man

(herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto

Alfred W. Little

(herein referred to as grantee, whether one or more), the following described real estate situated in
Shelby County, Alabama, to-wit:

Inst # 1997-11979

04/17/1997-11979
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 16.00

Inst # 1997-11979

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL
HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY
THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any; (3) Mineral and mining rights, if any.

\$ 45,000.00 of the purchase price is being paid by the proceeds of a first
mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall
warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 31st day of
March, 19 97.

(Seal) John W. Green (Seal)
(Seal) _____ (Seal)

STATE OF ALABAMA
COUNTY OF Shelby

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County in said State, hereby
certify that John W. Green, an unmarried man, whose name(s) is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance,
he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 31st day of March, 19 97.

Brenda A. Clayton
Notary Public
MY COMMISSION EXPIRES APRIL 27 1997

Exhibit "A"

A parcel of land in the SE 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 2 West, Shelby County, Alabama described as follows:
Commence at the NE corner of the SE 1/4 of the NE 1/4 of Section 2, Township 20 South, Range 2 West; thence run Southerly along the East line of said 1/4 1/4 Section for a distance of 732.06 feet to the point of beginning; thence continue along last described course for a distance of 78.10 feet to the Northerly right of way line of Seaboard Coast Railroad; thence turn an angle to the right of 42 deg. 47 min. 39 sec. and run along said right of way for a distance of 120.37 feet; thence turn an angle to the right of 82 deg. 47 min. 14 sec. for a distance of 281.53 feet to the Southerly right of way line of Highway No. 11; thence turn an angle to the right of 83 deg. 46 min. 17 sec. and run along said right of way for a distance of 108.44 feet; thence turn an angle to the right of 80 deg. 16 min. 57 sec. for a distance of 273.49 feet to the point of beginning; being situated in Shelby County, Alabama.

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